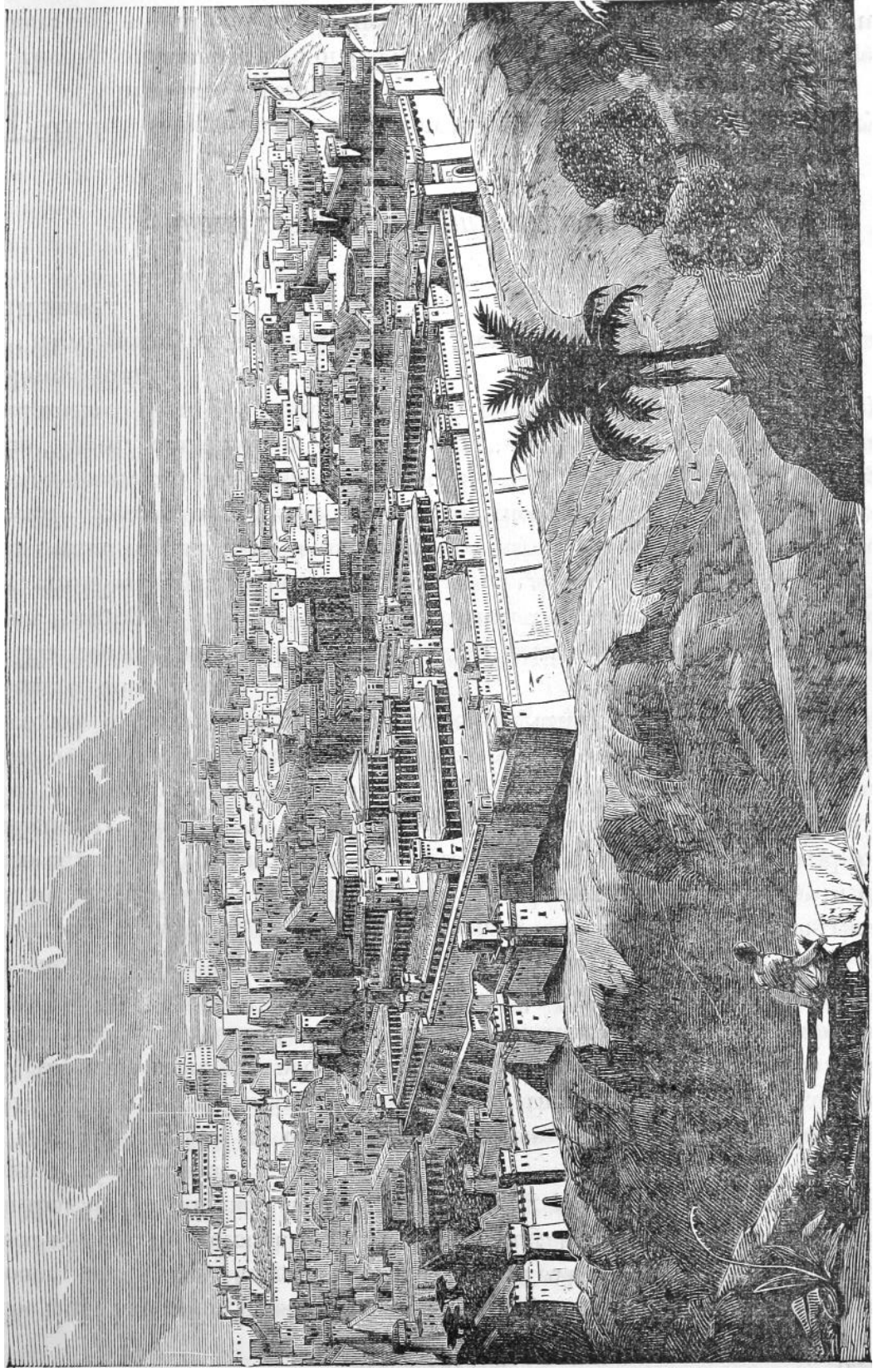


JERUSALEM FROM THE MOUNT OF OLIVES

Illustration by Charles Foster, from *"Bible Pictures and What They Teach Us"* (1873). Public domain.



219|&gt;

Matthew 21:1-7

- <sup>1</sup> And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
- <sup>2</sup> Saying unto them,  
Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.
- <sup>3</sup> And if any man say ought unto you, ye shall say,  
The Lord hath need of them;  
and straightway he will send them.
- <sup>4</sup> All this was done, that it might be fulfilled which was spoken by the prophet, saying,
- <sup>5</sup> Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
- <sup>6</sup> And the disciples went, and did as Jesus commanded them,
- <sup>7</sup> And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

219|&gt;

Mark 11:1-7

- <sup>1</sup> And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
- <sup>2</sup> And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.
- <sup>3</sup> And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
- <sup>4</sup> And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.
- <sup>5</sup> And certain of them that stood there said unto them, What do ye, loosing the colt?
- <sup>6</sup> And they said unto them even as Jesus had commanded: and they let them go.
- <sup>7</sup> And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

221|&gt;

Luke 19:29-35

- <sup>29</sup> And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,
- <sup>30</sup> Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.
- <sup>31</sup> And if any man ask you, Why do ye loose him? thus shall ye say unto him,  
Because the Lord hath need of him.
- <sup>32</sup> And they that were sent went their way, and found even as he had said unto them.



- <sup>33</sup> And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?  
<sup>34</sup> And they said, The Lord hath need of him.  
<sup>35</sup> And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

224|226

John 12:14-16

- <sup>14</sup> And Jesus, when he had found a young ass, sat thereon; as it is written,  
<sup>15</sup> Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.  
<sup>16</sup> These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

## The Triumphal Entry 224

&lt;|226

Matthew 21:8-9

- <sup>8</sup> And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.  
<sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

&lt;|227

Mark 11:8-10

- <sup>8</sup> And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.  
<sup>9</sup> And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:  
<sup>10</sup> Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

&lt;|&gt;

Luke 19:36-40

- <sup>36</sup> And as he went, they spread their clothes in the way.  
<sup>37</sup> And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;  
<sup>38</sup> Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.  
<sup>39</sup> And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.  
<sup>40</sup> And he answered and said unto them, **I tell you that, if these should hold their peace, the stones would immediately cry out.**

222|223

John 12:12-13

- <sup>12</sup> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,



224

13 Took branches of palm trees, and  
went forth to meet him, and cried,  
Hosanna: Blessed is the King of Israel  
that cometh in the name of the Lord.

225

#### He Weeps Over Jerusalem

<|228

Luke 19:41-44

41 And when he was come near, he beheld the city,  
and wept over it,  
42 Saying, If thou hadst known, even thou,  
at least in this thy day,  
the things which belong unto thy peace!  
but now they are hid from thine eyes.  
43 For the days shall come upon thee,  
that thine enemies shall cast a trench about thee,  
and compass thee round,  
and keep thee in on every side,  
44 And shall lay thee even with the ground,  
and thy children within thee; and  
they shall not leave in thee one stone upon another;  
because thou knewest not  
the time of thy visitation.

226

#### The People Bare Record Of Him

224|228

Matthew 21:10-11

10 And when he was come into Jerusalem,  
all the city was moved, saying, Who is this?  
11 And the multitude said, This is Jesus  
the prophet of Nazareth of Galilee.

223|265

John 12:17-19

17 The people therefore that was with him  
when he called Lazarus out of his grave,  
and raised him from the dead,  
bare record.  
18 For this cause the people also met him, for  
that they heard that he had done this miracle.  
19 The Pharisees therefore said among themselves,  
Perceive ye how ye prevail nothing? behold,  
the world is gone after him.

227

#### Goes Out To Bethany That Night

224|232

Mark 11:11

11 And Jesus entered into Jerusalem,  
and into the temple:  
and when he had looked round about upon all things,  
and now the eventide was come, he went out  
unto Bethany with the twelve.

228

#### The Clearing Of The Temple

232|>

Mark 11:15-17

15 And they come to Jerusalem: and  
Jesus went into the temple,  
and began to cast out them  
that sold and bought in the temple,  
and overthrew the tables of the moneychangers,  
and the seats of them that sold doves;



<sup>16</sup> And would not suffer that any man  
should carry any vessel through the temple.

<sup>17</sup> And he taught, saying unto them,

Is it not written, My house  
shall be called of all nations  
the house of prayer?  
but ye have made it a den of thieves.

226|230

Matthew 21:12-13

<sup>12</sup> And Jesus went into the temple of God,  
and cast out all them that sold  
and bought in the temple, and  
overthrew the tables of the moneychangers,  
and the seats of them that sold doves,

<sup>13</sup> And said unto them, It is written,  
My house shall be called the house of prayer;  
but ye have made it a den of thieves.

225|>

Luke 19:45-46

<sup>45</sup> And he went into the temple,  
and began to cast out them  
that sold therein, and them that bought;

<sup>46</sup> Saying unto them, It is written,  
My house is the house of prayer: but  
ye have made it a den of thieves.

30|33

John 2:13-17 (Repeated from 32)

<sup>13</sup> And the Jews' passover was at hand,  
and Jesus went up to Jerusalem,

<sup>14</sup> And found in the temple those  
that sold oxen and sheep and doves,  
and the changers of money sitting:

<sup>15</sup> And when he had made a scourge of small cords,  
he drove them all out of the temple,  
and the sheep, and the oxen;  
and poured out the changers' money,  
and overthrew the tables;

<sup>16</sup> And said unto them that sold doves,  
Take these things hence;  
make not my Father's house  
an house of merchandise.

<sup>17</sup> And his disciples remembered that it was written,  
The zeal of thine house  
hath eaten me up.

## The Priests Seek To Destroy Him 229

<|234

Luke 19:47-48

<sup>47</sup> And he taught daily in the temple.  
But the chief priests and the scribes  
and the chief of the people  
sought to destroy him,

<sup>48</sup> And could not find what they might do:  
for all the people were very attentive to hear him.

<|233

Mark 11:18

<sup>18</sup> And the scribes and chief priests heard it, and  
sought how they might destroy him:  
for they feared him,  
because all the people  
was astonished at his doctrine.

228|&gt;

Matthew 21:14-16

- <sup>14</sup> And the blind and the lame came to him in the temple; and he healed them.
- <sup>15</sup> And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,
- <sup>16</sup> And said unto him, Hearest thou what these say? And Jesus saith unto them, **Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?**

&lt;|&gt;

Matthew 21:17

- <sup>17</sup> And he left them, and went out of the city into Bethany; and he lodged there.

&lt;|234

Matthew 21:18-22

- <sup>18</sup> Now in the morning as he returned into the city, he hungered.
- <sup>19</sup> And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, **Let no fruit grow on thee henceforward for ever.** And presently the fig tree withered away.
- <sup>20</sup> And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!
- <sup>21</sup> Jesus answered and said unto them, **Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.**
- <sup>22</sup> **And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.**

227|232

Mark 11:12-14

- <sup>12</sup> And on the morrow, when they were come from Bethany, he was hungry:
- <sup>13</sup> And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.
- <sup>14</sup> And Jesus answered and said unto it, **No man eat fruit of thee hereafter for ever.** And his disciples heard it.

233|234

Mark 11:20-26

- <sup>20</sup> And in the morning, as they passed by, they saw the fig tree dried up from the roots.
- <sup>21</sup> And Peter calling to remembrance saith unto him, Master, behold,



the fig tree which thou cursedst  
is withered away.

- <sup>22</sup> And Jesus answering  
saith unto them, **Have faith in God.**
- <sup>23</sup> **For verily I say unto you,**  
**That whosoever shall say unto this mountain,**  
**Be thou removed, and be thou cast into the sea;**  
**and shall not doubt in his heart, but shall believe**  
**that those things which he saith shall come to pass;**  
**he shall have whatsoever he saith.**
- <sup>24</sup> **Therefore I say unto you, What things soever ye desire,**  
**when ye pray, believe that ye receive them,**  
**and ye shall have them.**
- <sup>25</sup> **And when ye stand praying,**  
**forgive, if ye have ought against any:**  
**that your Father also which is in heaven**  
**may forgive you your trespasses.**
- <sup>26</sup> **But if ye do not forgive, neither will**  
**your Father which is in heaven**  
**forgive your trespasses.**

### Temple Daytimes, Mount At Night 233

229|> Mark 11:19

- <sup>19</sup> And when even was come,  
he went out of the city.

260|266 Luke 21:37-38

- <sup>37</sup> And in the day time he was teaching in the temple;  
and at night he went out, and abode in the mount  
that is called the mount of Olives.
- <sup>38</sup> And all the people came early in the morning  
to him in the temple, for to hear him.

### They Challenge His Authority 234

232|> Matthew 21:23-27

- <sup>23</sup> And when he was come into the temple,  
the chief priests and the elders of the people  
came unto him as he was teaching,  
and said, By what authority  
doest thou these things?  
and who gave thee this authority?
- <sup>24</sup> And Jesus answered and said unto them,  
**I also will ask you one thing, which**  
**if ye tell me, I in like wise will tell you**  
**by what authority I do these things.**
- <sup>25</sup> **The baptism of John,**  
**whence was it? from heaven, or of men?**  
And they reasoned with themselves, saying,  
If we shall say, From heaven; he will say unto us,  
Why did ye not then believe him?
- <sup>26</sup> But if we shall say, Of men; we fear the people;  
for all hold John as a prophet.
- <sup>27</sup> And they answered Jesus, and said, We cannot tell.  
And he said unto them, **Neither tell I you**  
**by what authority I do these things.**

<|236 Mark 11:27-33

- <sup>27</sup> And they come again to Jerusalem: and as he was  
walking in the temple, there come to him the





- chief priests, and the scribes, and the elders,  
<sup>28</sup> And say unto him,  
 By what authority doest thou these things? and  
 who gave thee this authority to do these things?  
<sup>29</sup> And Jesus answered and said unto them,  
 I will also ask of you one question,  
 and answer me, and I will tell you  
 by what authority I do these things.  
<sup>30</sup> The baptism of John,  
 was it from heaven, or of men?  
 answer me.  
<sup>31</sup> And they reasoned with themselves, saying,  
 If we shall say, From heaven; he will say,  
 Why then did ye not believe him?  
<sup>32</sup> But if we shall say, Of men; they feared the people:  
 for all men counted John, that he was a prophet indeed.  
<sup>33</sup> And they answered and said unto Jesus,  
 We cannot tell.  
 And Jesus answering saith unto them,  
 Neither do I tell you  
 by what authority I do these things.

229|236

Luke 20:1-8

- <sup>1</sup> And it came to pass, that on one of those days,  
 as he taught the people in the temple, and preached  
 the gospel, the chief priests and the scribes  
 came upon him with the elders,  
<sup>2</sup> And spake unto him, saying,  
 Tell us, by what authority doest thou these things?  
 or who is he that gave thee this authority?  
<sup>3</sup> And he answered and said unto them,  
 I will also ask you one thing; and answer me:  
<sup>4</sup> The baptism of John, was it from heaven, or of men?  
<sup>5</sup> And they reasoned with themselves, saying,  
 If we shall say, From heaven;  
 he will say, Why then believed ye him not?  
<sup>6</sup> But and if we say, Of men; all the people will stone us:  
 for they be persuaded that John was a prophet.  
<sup>7</sup> And they answered, that  
 they could not tell whence it was.  
<sup>8</sup> And Jesus said unto them, Neither tell I you  
 by what authority  
 I do these things.

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Matthew 21:28-32

- <sup>28</sup> But what think ye? A certain man had two sons;  
 and he came to the first, and said,  
 Son, go work to day in my vineyard.  
<sup>29</sup> He answered and said, I will not:  
 but afterward he repented, and went.  
<sup>30</sup> And he came to the second, and said likewise.  
 And he answered and said, I go, sir:  
 and went not.  
<sup>31</sup> Whether of them twain did the will of his father?  
 They say unto him,  
 The first.  
 Jesus saith unto them, Verily I say unto you,





That the publicans and the harlots  
go into the kingdom of God  
before you.

- 32 For John came unto you in the way of righteousness,  
and ye believed him not: but  
the publicans and the harlots believed him:  
and ye, when ye had seen it,  
repented not afterward,  
that ye might believe him.

## Parable Of The Wicked Tenants 236

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Matthew 21:33-41

- 33 Hear another parable:  
There was a certain householder,  
which planted a vineyard,  
and hedged it round about,  
and digged a winepress in it,  
and built a tower,  
and let it out to husbandmen,  
and went into a far country:  
34 And when the time of the fruit drew near,  
he sent his servants to the husbandmen,  
that they might receive the fruits of it.  
35 And the husbandmen took his servants, and  
beat one, and killed another, and stoned another.  
36 Again, he sent other servants more than the first:  
and they did unto them likewise.  
37 But last of all he sent unto them his son, saying,  
They will reverence my son.  
38 But when the husbandmen saw the son,  
they said among themselves, This is the heir;  
come, let us kill him,  
and let us seize on his inheritance.  
39 And they caught him, and cast him out of the vineyard,  
and slew him.  
40 When the lord therefore of the vineyard cometh,  
what will he do unto those husbandmen?  
41 They say unto him,  
He will miserably destroy those wicked men, and  
will let out his vineyard unto other husbandmen,  
which shall render him the fruits in their seasons.

234|>

Mark 12:1-9

- 1 And he began to speak unto them by parables.  
A certain man planted a vineyard,  
and set an hedge about it,  
and digged a place for the winefat,  
and built a tower,  
and let it out to husbandmen,  
and went into a far country.  
2 And at the season  
he sent to the husbandmen a servant,  
that he might receive from the husbandmen  
of the fruit of the vineyard.  
3 And they caught him, and beat him,  
and sent him away empty.  
4 And again he sent unto them another servant;  
and at him they cast stones,



and wounded him in the head,  
and sent him away shamefully handled.

- 5 And again he sent another;  
and him they killed, and many others;  
beating some, and killing some.
- 6 Having yet therefore one son, his wellbeloved,  
he sent him also last unto them, saying,  
They will reverence my son.
- 7 But those husbandmen said among themselves,  
This is the heir; come, let us kill him,  
and the inheritance shall be ours.
- 8 And they took him, and killed him,  
and cast him out of the vineyard.
- 9 What shall therefore the lord of the vineyard do?  
he will come and destroy the husbandmen,  
and will give the vineyard unto others.

234|&gt;

Luke 20:9-16

- 9 Then began he to speak to the people this parable;  
A certain man planted a vineyard,  
and let it forth to husbandmen,  
and went into a far country for a long time.
- 10 And at the season he sent a servant to the husbandmen,  
that they should give him of the fruit of the vineyard:  
but the husbandmen beat him, and sent him away empty.
- 11 And again he sent another servant: and they beat him also,  
and entreated him shamefully, and sent him away empty.
- 12 And again he sent a third:  
and they wounded him also, and cast him out.
- 13 Then said the lord of the vineyard, What shall I do?  
I will send my beloved son:  
it may be they will reverence him  
when they see him.
- 14 But when the husbandmen saw him,  
they reasoned among themselves,  
saying, This is the heir:  
come, let us kill him,  
that the inheritance may be ours.
- 15 So they cast him out of the vineyard, and killed him.  
What therefore  
shall the lord of the vineyard do unto them?
- 16 He shall come and destroy these husbandmen,  
and shall give the vineyard to others.  
And when they heard it, they said,  
God forbid.

## The Stone The Builders Reject

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Matthew 21:42-44

- 42 Jesus saith unto them,  
Did ye never read in the scriptures,  
The stone which the builders rejected,  
the same is become the head of the corner:  
this is the Lord's doing, and it is marvellous in our eyes?
- 43 Therefore say I unto you,  
The kingdom of God shall be taken from you,  
and given to a nation  
bringing forth the fruits thereof.
- 44 And whosoever shall fall on this stone shall be broken:



but on whomsoever it shall fall,  
it will grind him to powder.

<|> Mark 12:10-11

10 And have ye not read this scripture;  
The stone which the builders rejected  
is become the head of the corner:

11 This was the Lord's doing,  
and it is marvellous in our eyes?

<|> Luke 20:17-18

17 And he beheld them, and said,  
What is this then that is written,  
The stone which the builders rejected,  
the same is become the head of the corner?  
18 Whosoever shall fall upon that stone shall be broken;  
but on whomsoever it shall fall,  
it will grind him to powder.

## They Can't Yet Detain Him 238

<| 195 Matthew 21:45-46

45 And when the chief priests and Pharisees  
had heard his parables,  
they perceived that he spake of them.  
46 But when they sought to lay hands on him,  
they feared the multitude, because they  
took him for a prophet.

<|> Mark 12:12

12 And they sought to lay hold on him, but feared the people:  
for they knew that he had spoken  
the parable against them:  
and they left him, and went their way.

<|> Luke 20:19

19 And the chief priests and the scribes the same hour  
sought to lay hands on him;  
and they feared the people: for they perceived  
that he had spoken this parable against them.

## Render Unto Caesar 239

195|> Matthew 22:15-22

15 Then went the Pharisees, and took counsel  
how they might entangle him in his talk.  
16 And they sent out unto him their  
disciples with the Herodians, saying,  
Master, we know that thou art true,  
and teachest the way of God in truth,  
neither carest thou for any man:  
for thou regardest not the person of men.  
17 Tell us therefore,  
What thinkest thou?  
Is it lawful to give tribute unto Caesar, or not?  
18 But Jesus perceived their wickedness, and said,  
Why tempt ye me, ye hypocrites?  
19 Shew me the tribute money.  
And they brought unto him a penny.  
20 And he saith unto them,  
Whose is this image and superscription?  
21 They say unto him, Caesar's.  
Then saith he unto them, Render therefore



unto Caesar the things which are Caesar's;  
and unto God the things that are God's.

- <sup>22</sup> When they had heard these words,  
they marvelled, and left him, and went their way.

&lt;|&gt;

Mark 12:13-17

- <sup>13</sup> And they send unto him certain of the Pharisees  
and of the Herodians, to catch him in his words.

- <sup>14</sup> And when they were come, they say unto him,  
Master, we know that  
thou art true, and carest for no man:  
for thou regardest not the person of men,  
but teachest the way of God in truth:  
Is it lawful to give tribute to Caesar, or not?

- <sup>15</sup> Shall we give, or shall we not give?  
But he, knowing their hypocrisy, said unto them,  
**Why tempt ye me?**  
**bring me a penny, that I may see it.**

- <sup>16</sup> And they brought it. And he saith unto them,  
**Whose is this image and superscription?**  
And they said unto him, Caesar's.

- <sup>17</sup> And Jesus answering said unto them,  
**Render to Caesar the things that are Caesar's,**  
**and to God the things that are God's.**  
And they marvelled at him.

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Luke 20:20-26

- <sup>20</sup> And they watched him, and sent forth spies,  
which should feign themselves just men,  
that they might take hold of his words,  
that so they might deliver him unto  
the power and authority of the governor.
- <sup>21</sup> And they asked him, saying, Master,  
we know that thou sayest and teachest rightly,  
neither acceptest thou the person of any,  
but teachest the way of God truly:
- <sup>22</sup> Is it lawful for us to give tribute unto Caesar, or no?
- <sup>23</sup> But he perceived their craftiness, and said unto them,  
**Why tempt ye me?**
- <sup>24</sup> **Shew me a penny.**  
**Whose image and superscription hath it?**  
They answered and said,  
Caesar's.
- <sup>25</sup> And he said unto them, **Render therefore unto Caesar**  
**the things which be Caesar's, and unto God**  
**the things which be God's.**
- <sup>26</sup> And they could not take hold  
of his words before the people:  
and they marvelled at his answer,  
and held their peace.

## The Sadducees &amp; The Resurrection

&lt;|&gt;

Matthew 22:23-33

- <sup>23</sup> The same day came to him the Sadducees, which say  
that there is no resurrection, and asked him,
- <sup>24</sup> Saying, Master, Moses said,  
If a man die, having no children,  
his brother shall marry his wife,  
and raise up seed unto his brother.



- 25 Now there were with us seven brethren:  
and the first, when he had married a wife, deceased,  
and, having no issue, left his wife unto his brother:
- 26 Likewise the second also, and the third,  
unto the seventh.
- 27 And last of all the woman died also.
- 28 Therefore in the resurrection whose wife  
shall she be of the seven? for they all had her.
- 29 Jesus answered and said unto them, **Ye do err,  
not knowing the scriptures,  
nor the power of God.**
- 30 **For in the resurrection they neither marry,  
nor are given in marriage,  
but are as the angels of God in heaven.**
- 31 **But as touching the resurrection of the dead,  
have ye not read that which was spoken unto you  
by God, saying,**
- 32 **I am the God of Abraham,  
and the God of Isaac, and the God of Jacob?  
God is not the God of the dead, but of the living.**
- 33 And when the multitude heard this,  
they were astonished at his doctrine.

&lt;|&gt;

Mark 12:18-27

- 18 Then come unto him the Sadducees, which say  
there is no resurrection; and they asked him, saying,
- 19 Master, Moses wrote unto us, If a man's brother die,  
and leave his wife behind him, and leave no children,  
that his brother should take his wife,  
and raise up seed unto his brother.
- 20 Now there were seven brethren:  
and the first took a wife, and dying left no seed.
- 21 And the second took her, and died, neither  
left he any seed: and the third likewise.
- 22 And the seven had her, and left no seed:  
last of all the woman died also.
- 23 In the resurrection therefore, when they shall rise,  
whose wife shall she be of them?  
for the seven had her to wife.
- 24 And Jesus answering said unto them,  
**Do ye not therefore err,  
because ye know not the scriptures,  
neither the power of God?**
- 25 **For when they shall rise from the dead,  
they neither marry, nor are given in marriage;  
but are as the angels which are in heaven.**
- 26 **And as touching the dead, that they rise:  
have ye not read in the book of Moses, how  
in the bush God spake unto him, saying,  
I am the God of Abraham, and  
the God of Isaac, and the God of Jacob?**
- 27 **He is not the God of the dead,  
but the God of the living:  
ye therefore do greatly err.**

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Luke 20:27-38

- 27 Then came to him certain of the Sadducees, which deny  
that there is any resurrection; and they asked him,
- 28 Saying, Master, Moses wrote unto us,



- If any man's brother die, having a wife,  
and he die without children,  
that his brother should take his wife,  
and raise up seed unto his brother.
- 29 There were therefore seven brethren:  
and the first took a wife, and died without children.
- 30 And the second took her to wife, and he died childless.
- 31 And the third took her; and in like manner  
the seven also: and they left no children, and died.
- 32 Last of all the woman died also.
- 33 Therefore in the resurrection  
whose wife of them is she?  
for seven had her to wife.
- 34 And Jesus answering said unto them,  
The children of this world  
marry, and are given in marriage:
- 35 But they which shall be accounted  
worthy to obtain that world,  
and the resurrection from the dead,  
neither marry, nor are given in marriage:
- 36 Neither can they die any more:  
for they are equal unto the angels;  
and are the children of God,  
being the children of the resurrection.
- 37 Now that the dead are raised,  
even Moses shewed at the bush,  
when he calleth the Lord the God of Abraham,  
and the God of Isaac, and the God of Jacob.
- 38 For he is not a God of the dead, but of the living:  
for all live unto him.

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Matthew 22:34-40

- 34 But when the Pharisees had heard that he had put the  
Sadducees to silence, they were gathered together.
- 35 Then one of them, which was a lawyer, asked him  
a question, tempting him, and saying,
- 36 Master, which is the great commandment in the law?
- 37 Jesus said unto him,  
Thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind.
- 38 This is first and great commandment.
- 39 And the second is like unto it,  
Thou shalt love thy neighbour as thyself.
- 40 On these two commandments hang  
all the law and the prophets.

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Mark 12:28-34

- 28 And one of the scribes came,  
and having heard them reasoning together,  
and perceiving that he had answered them well,  
asked him, Which is the first commandment of all?
- 29 And Jesus answered him, The first of all  
the commandments is, Hear, O Israel;  
The Lord our God is one Lord:
- 30 And thou shalt love the Lord thy God  
with all thy heart, and with all thy soul,  
and with all thy mind, and with all thy strength:



this is the first commandment.

31 And the second is like, namely this,  
Thou shalt love thy neighbour as thyself.  
There is none other commandment  
greater than these.

32 And the scribe said unto him, Well, Master,  
thou hast said the truth: for there is one God;  
and there is none other but he:

33 And to love him with all the heart,  
and with all the understanding,  
and with all the soul, and with all the strength,  
and to love his neighbour as himself,  
is more than all  
whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly,  
he said unto him, **Thou art not far  
from the kingdom of God.**

And no man after that durst ask him any question.

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Luke 20:39-40

39 Then certain of the scribes answering said,  
Master, thou hast well said.

40 And after that they durst not  
ask him any question at all.

Christ is David's Lord 242

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Matthew 22:41-46

41 While the Pharisees were gathered together,  
Jesus asked them,

42 Saying, **What think ye of Christ? whose son is he?**  
They say unto him, The Son of David.

43 He saith unto them,  
**How then doth David in spirit call him Lord, saying,**

44 **The LORD said unto my Lord,  
Sit thou on my right hand,  
till I make thine enemies thy footstool?**

45 **If David then call him Lord,  
how is he his son?**

46 And no man was able to answer him a word,  
neither durst any man from that day forth  
ask him any more questions.

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Mark 12:35-37

35 And Jesus answered and said, while he  
taught in the temple, **How say the scribes  
that Christ is the Son of David?**

36 **For David himself said by the Holy Ghost,  
The LORD said to my Lord, Sit thou on my right hand,  
till I make thine enemies thy footstool.**

37 **David therefore himself calleth him Lord;  
and whence is he then his son?**

And the common people heard him gladly.

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Luke 20:41-44

41 And he said unto them, **How say they  
that Christ is David's son?**

42 **And David himself saith in the book of Psalms,  
The LORD said unto my Lord,  
Sit thou on my right hand,**

43 **Till I make thine enemies thy footstool.**





44 David therefore calleth him Lord,  
how is he then his son?

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Matthew 23:1-12

- 1 Then spake Jesus to the multitude,  
and to his disciples,
- 2 Saying,  
The scribes and the Pharisees sit in Moses' seat:
- 3 All therefore whatsoever they bid you observe,  
that observe and do;  
but do not ye after their works:  
for they say, and do not.
- 4 For they bind heavy burdens and grievous to be borne,  
and lay them on men's shoulders;  
but they themselves will not move them  
with one of their fingers.
- 5 But all their works they do for to be seen of men:  
they make broad their phylacteries,  
and enlarge the borders of their garments,
- 6 And love the uppermost rooms at feasts,  
and the chief seats in the synagogues,
- 7 And greetings in the markets,  
and to be called of men, Rabbi, Rabbi.
- 8 But be not ye called Rabbi:  
for one is your Master, even Christ;  
and all ye are brethren.
- 9 And call no man your father upon the earth:  
for one is your Father,  
which is in heaven.
- 10 Neither be ye called masters:  
for one is your Master, even Christ.
- 11 But he that is greatest among you  
shall be your servant.
- 12 And whosoever shall exalt himself shall be abased;  
and he that shall humble himself shall be exalted.

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Mark 12:38-40

- 38 And he said unto them in his doctrine, Beware  
of the scribes, which love to go in long clothing,  
and love salutations in the marketplaces,
- 39 And the chief seats in the synagogues,  
and the uppermost rooms at feasts:
- 40 Which devour widows' houses,  
and for a pretence make long prayers:  
these shall receive greater damnation.

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Luke 20:45-47

- 45 Then in the audience of all the people  
he said unto his disciples,
- 46 Beware of the scribes,  
which desire to walk in long robes,  
and love greetings in the markets, and the highest seats  
in the synagogues, and the chief rooms at feasts;
- 47 Which devour widows' houses,  
and for a shew make long prayers:  
the same  
shall receive greater damnation.

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Matthew 23:13-36

- 13 But woe unto you, scribes and Pharisees, hypocrites!  
for ye shut up the kingdom of heaven against men:  
for ye neither go in yourselves,  
neither suffer ye them that are entering to go in.
- 14 Woe unto you, scribes and Pharisees, hypocrites!  
for ye devour widows' houses, and  
for a pretence make long prayer: therefore  
ye shall receive the greater damnation.
- 15 Woe unto you, scribes and Pharisees, hypocrites!  
for ye compass sea and land to make one proselyte,  
and when he is made, ye make him twofold more  
the child of hell than yourselves.
- 16 Woe unto you, ye blind guides, which say,  
Whosoever shall swear by the temple, it is nothing;  
but whosoever shall swear by the gold of the temple,  
he is a debtor!
- 17 Ye fools and blind:  
for whether is greater, the gold,  
or the temple that sanctifieth the gold?
- 18 And, Whosoever shall swear by the altar,  
it is nothing;  
but whosoever sweareth by the gift that is upon it,  
he is guilty.
- 19 Ye fools and blind: for whether is greater,  
the gift, or the altar that sanctifieth the gift?
- 20 Whoso therefore shall swear by the altar,  
sweareth by it, and by all things thereon.
- 21 And whoso shall swear by the temple, sweareth by it,  
and by him that dwelleth therein.
- 22 And he that shall swear by heaven,  
sweareth by the throne of God,  
and by him that sitteth thereon.
- 23 Woe unto you, scribes and Pharisees, hypocrites!  
for ye pay tithe of mint and anise and cummin,  
and have omitted the weightier matters of the law,  
judgment, mercy, and faith:  
these ought ye to have done,  
and not to leave the other undone.
- 24 Ye blind guides,  
which strain at a gnat, and swallow a camel.
- 25 Woe unto you, scribes and Pharisees,  
hypocrites! for ye make clean  
the outside of the cup and of the platter,  
but within they are full of extortion and excess.
- 26 Thou blind Pharisee, cleanse first  
that which is within the cup and platter,  
that the outside of them may be clean also.
- 27 Woe unto you, scribes and Pharisees, hypocrites!  
for ye are like unto whited sepulchres,  
which indeed appear beautiful outward,  
but are within full of dead men's bones,  
and of all uncleanness.
- 28 Even so ye also outwardly appear righteous unto men,  
but within ye are full of hypocrisy and iniquity.



- 29 Woe unto you, scribes and Pharisees, hypocrites!  
because ye build the tombs of the prophets,  
and garnish the sepulchres of the righteous,  
30 And say, If we had been in the days of our fathers,  
we would not have been partakers with them  
in the blood of the prophets.  
31 Wherefore ye be witnesses unto yourselves, that ye  
are the children of them which killed the prophets.  
32 Fill ye up then the measure of your fathers.  
33 Ye serpents, ye generation of vipers,  
how can ye escape the damnation of hell?  
34 Wherefore, behold, I send unto you  
prophets, and wise men, and scribes: and  
some of them ye shall kill and crucify; and  
some of them shall ye scourge in your synagogues,  
and persecute them from city to city:  
35 That upon you may come  
all the righteous blood shed upon the earth,  
from the blood of righteous Abel unto  
the blood of Zacharias son of Barachias,  
whom ye slew between the temple and the altar.  
36 Verily I say unto you, All these things  
shall come upon this generation.

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Luke 11:37-54

- 37 And as he spake,  
a certain Pharisee besought him to dine with him:  
and he went in, and sat down to meat.  
38 And when the Pharisee saw it, he marvelled  
that he had not first washed before dinner.  
39 And the Lord said unto him,  
Now do ye Pharisees make clean  
the outside of the cup and the platter; but  
your inward part is full of ravening and wickedness.  
40 Ye fools, did not he that made that which is without  
make that which is within also?  
41 But rather give alms of such things as ye have;  
and, behold, all things are clean unto you.  
42 But woe unto you, Pharisees!  
for ye tithe mint and rue and all manner of herbs,  
and pass over judgment and the love of God:  
these ought ye to have done,  
and not to leave the other undone.  
43 Woe unto you, Pharisees!  
for ye love the uppermost seats in the synagogues,  
and greetings in the markets.  
44 Woe unto you, scribes and Pharisees,  
hypocrites!  
for ye are as graves which appear not,  
and the men that walk over them  
are not aware of them.  
45 Then answered one of the lawyers, and said unto him,  
Master, thus saying thou reproachest us also.  
46 And he said,  
Woe unto you also, ye lawyers!  
for ye lade men with burdens grievous to be borne,  
and ye yourselves touch not the burdens  
with one of your fingers.



- 47 Woe unto you!  
for ye build the sepulchres of the prophets,  
and your fathers killed them.
- 48 Truly ye bear witness  
that ye allow the deeds of your fathers:  
for they indeed killed them,  
and ye build their sepulchres.
- 49 Therefore also said the wisdom of God,  
I will send them prophets and apostles,  
and some of them they shall slay and persecute:
- 50 That the blood of all the prophets,  
which was shed from the foundation of the world,  
may be required of this generation;
- 51 From the blood of Abel unto the blood of Zacharias,  
which perished between the altar and the temple:  
verily I say unto you,  
It shall be required of this generation.
- 52 Woe unto you, lawyers!  
for ye have taken away the key of knowledge:  
ye entered not in yourselves,  
and them that were entering in ye hindered.
- 53 And as he said these things unto them,  
the scribes and the Pharisees began to  
urge him vehemently, and to provoke him  
to speak of many things:
- 54 Laying wait for him, and seeking  
to catch something out of his mouth,  
that they might accuse him.

## Lament For Jerusalem 245

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Matthew 23:37-39

- 37 O Jerusalem, Jerusalem,  
thou that killest the prophets,  
and stonest them which are sent unto thee,  
how often would I have gathered thy children together,  
even as a hen gathereth her chickens under her wings,  
and ye would not!
- 38 Behold, your house is left unto you desolate.
- 39 For I say unto you,  
Ye shall not see me henceforth, till ye shall say,  
Blessed is he that cometh in the name of the Lord.

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Luke 13:34-35

- 34 O Jerusalem, Jerusalem, which killest the prophets,  
and stonest them that are sent unto thee;  
how often would I have gathered thy children together,  
as a hen doth gather her brood under her wings,  
and ye would not!
- 35 Behold, your house is left unto you desolate:  
and verily I say unto you, Ye shall not see me,  
until the time come when ye shall say,  
Blessed is he that cometh in the name of the Lord.

## The Widow's Mite 246

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Mark 12:41-44

- 41 And Jesus sat over against the treasury, and beheld  
how the people cast money into the treasury:  
and many that were rich cast in much.



- <sup>42</sup> And there came a certain poor widow, and she threw in two mites, which make a farthing.
- <sup>43</sup> And he called unto him his disciples, and saith unto them,  
 Verily I say unto you,  
 That this poor widow hath cast more in,  
 than all they which have cast into the treasury:
- <sup>44</sup> For all they did cast in of their abundance;  
 but she of her want did cast in all that she had,  
 even all her living.

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Luke 21:1-4

- <sup>1</sup> And he looked up, and saw the rich men casting their gifts into the treasury.
- <sup>2</sup> And he saw also a certain poor widow casting in thither two mites.
- <sup>3</sup> And he said, Of a truth I say unto you,  
 that this poor widow  
 hath cast in more than they all:
- <sup>4</sup> For all these have of their abundance cast in unto the offerings of God:  
 but she of her penury  
 hath cast in all the living that she had.

## The Destruction Of The Temple

245|&gt;

Matthew 24:1-2

- <sup>1</sup> And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.
- <sup>2</sup> And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another,  
 that shall not be thrown down.

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Mark 13:1-2

- <sup>1</sup> And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!
- <sup>f 2</sup> And Jesus answering said unto him,  
 Seest thou these great buildings?  
 there shall not be left one stone upon another,  
 that shall not be thrown down.

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Luke 21:5-6

- <sup>5</sup> And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
- <sup>6</sup> As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another,  
 that shall not be thrown down.

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John 2:18-25 (Repeated From 32)

- <sup>18</sup> Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?
- <sup>19</sup> Jesus answered and said unto them,  
 Destroy this temple,  
 and in three days I will raise it up.
- <sup>20</sup> Then said the Jews,  
 Forty and six years was this temple in building,  
 and wilt thou rear it up in three days?



- <sup>21</sup> But he spake of the temple of his body.
- <sup>22</sup> When therefore he was risen from the dead,  
his disciples remembered that  
he had said this unto them;  
and they believed the scripture,  
and the word which Jesus had said.
- <sup>23</sup> Now when he was in Jerusalem at the passover,  
in the feast day, many believed in his name,  
when they saw the miracles which he did.
- <sup>24</sup> But Jesus did not commit himself unto them,  
because he knew all men,
- <sup>25</sup> And needed not that any should testify of man:  
for he knew what was in man.

## Signs Of The End Of The Age 248

- <|> Matthew 24:3
- <sup>3</sup> And as he sat upon the mount of Olives,  
the disciples came unto him privately, saying,  
Tell us, when shall these things be?  
and what shall be the sign of thy coming,  
and of the end of the world?
- <|> Mark 13:3-4
- <sup>3</sup> And as he sat upon the mount of Olives  
over against the temple,  
Peter and James and John and Andrew  
asked him privately,
- <sup>4</sup> Tell us, when shall these things be?  
and what shall be the sign  
when all these things shall be fulfilled?
- <|> Luke 21:7
- <sup>7</sup> And they asked him, saying, Master,  
but when shall these things be?  
and what sign will there be  
when these things shall come to pass?

## False Followers 249

- <|> Matthew 24:4-5
- <sup>4</sup> And Jesus answered and said unto them,  
Take heed that no man deceive you.
- <sup>5</sup> For many shall come in my name,  
saying, I am Christ;  
and shall deceive many.
- <|> Mark 13:5-6
- <sup>5</sup> And Jesus answering them began to say,  
Take heed lest any man deceive you:
- <sup>6</sup> For many shall come  
in my name, saying, I am Christ;  
and shall deceive many.
- <|> Luke 21:8
- <sup>8</sup> And he said, Take heed  
that ye be not deceived:  
for many shall come in my name,  
saying, I am Christ;  
and the time draweth near:  
go ye not therefore after them.

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Matthew 24:6-14

- 6 And ye shall hear of wars and rumours of wars:  
see that ye be not troubled:  
for all these things must come to pass,  
but the end is not yet.
- 7 For nation shall rise against nation,  
and kingdom against kingdom:  
and there shall be famines, and pestilences,  
and earthquakes, in divers places.
- 8 All these are the beginning of sorrows.
- 9 Then shall they deliver you up to be afflicted,  
and shall kill you:  
and ye shall be hated of all nations  
for my name's sake.
- 10 And then shall many be offended,  
and shall betray one another,  
and shall hate one another.
- 11 And many false prophets shall rise,  
and shall deceive many.
- 12 And because iniquity shall abound,  
the love of many shall wax cold.
- 13 But he that shall endure unto the end,  
the same shall be saved.
- 14 And this gospel of the kingdom  
shall be preached in all the world  
for a witness unto all nations;  
and then shall the end come.

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Mark 13:7-13

- 7 And when ye shall hear of wars and rumours of wars,  
be ye not troubled:  
for such things must needs be;  
but the end shall not be yet.
- 8 For nation shall rise against nation,  
and kingdom against kingdom:  
and there shall be earthquakes in divers places,  
and there shall be famines and troubles:  
these are the beginnings of sorrows.
- 9 But take heed to yourselves:  
for they shall deliver you up to councils;  
and in the synagogues ye shall be beaten:  
and ye shall be brought before rulers and kings  
for my sake, for a testimony against them.
- 10 And the gospel must first be published among all nations.
- 11 But when they shall lead you, and deliver you up,  
take no thought beforehand what ye shall speak,  
neither do ye premeditate: but  
whatsoever shall be given you in that hour,  
that speak ye:  
for it is not ye that speak,  
but the Holy Ghost.
- 12 Now the brother shall betray the brother to death,  
and the father the son;  
and children shall rise up against their parents,  
and shall cause them to be put to death.
- 13 And ye shall be hated of all men for my name's sake:





but he that shall endure unto the end,  
the same shall be saved.

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Luke 21:9-19

- 9 But when ye shall hear of wars and commotions,  
be not terrified:  
for these things must first come to pass;  
but the end is not by and by.
- 10 Then said he unto them,  
Nation shall rise against nation,  
and kingdom against kingdom:
- 11 And great earthquakes shall be in divers places,  
and famines, and pestilences;  
and fearful sights and great signs  
shall there be from heaven.
- 12 But before all these,  
they shall lay their hands on you, and persecute you,  
delivering you up to the synagogues, and into prisons,  
being brought before kings and rulers  
for my name's sake.
- 13 And it shall turn to you for a testimony.
- 14 Settle it therefore in your hearts, not to  
meditate before what ye shall answer:
- 15 For I will give you a mouth and wisdom,  
which all your adversaries  
shall not be able to gainsay nor resist.
- 16 And ye shall be betrayed both by parents,  
and brethren, and kinsfolks, and friends;  
and some of you shall they cause to be put to death.
- 17 And ye shall be hated of all men for my name's sake.
- 18 But there shall not an hair of your head perish.
- 19 In your patience possess ye your souls.

## The Abomination & Great Tribulation 251

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Matthew 24:15-22

- 15 When ye therefore shall see  
the abomination of desolation,  
spoken of by Daniel the prophet,  
stand in the holy place,  
(whoso readeth, let him understand:)
- 16 Then let them which be in Judaea  
flee into the mountains:
- 17 Let him which is on the housetop not  
come down to take any thing out of his house:
- 18 Neither let him which is in the field  
return back to take his clothes.
- 19 And woe unto them that are with child,  
and to them that give suck in those days!
- 20 But pray ye that your flight be not in the winter,  
neither on the sabbath day:
- 21 For then shall be great tribulation,  
such as was not  
since the beginning of the world to this time,  
no, nor ever shall be.
- 22 And except those days should be shortened,  
there should no flesh be saved:  
but for the elect's sake  
those days shall be shortened.

- 14 But when ye shall see  
the abomination of desolation,  
spoken of by Daniel the prophet,  
standing where it ought not,  
(let him that readeth understand,)  
then let them that be in Judaea  
flee to the mountains:
- 15 And let him that is on the housetop not go  
down into the house, neither enter therein,  
to take any thing out of his house:
- 16 And let him that is in the field not  
turn back again for to take up his garment.
- 17 But woe to them that are with child,  
and to them that give suck in those days!
- 18 And pray ye that your flight be not in the winter.
- 19 For in those days shall be affliction,  
such as was not from the beginning  
of the creation which God created  
unto this time, neither shall be.
- 20 And except that the Lord had shortened those days,  
no flesh should be saved:  
but for the elect's sake, whom he hath chosen,  
he hath shortened the days.

- 20 And when ye shall see Jerusalem  
compassed with armies, then know  
that the desolation thereof is nigh.
- 21 Then let them which are in Judaea  
flee to the mountains;  
and let them which are in the midst of it  
depart out;  
and let not them that are in the countries  
enter thereinto.
- 22 For these be the days of vengeance,  
that all things which are written may be fulfilled.
- 23 But woe unto them  
that are with child,  
and to them that give suck,  
in those days! for there shall be  
great distress in the land,  
and wrath upon this people.
- 24 And they shall fall  
by the edge of the sword,  
and shall be led away captive  
into all nations: and Jerusalem  
shall be trodden down  
of the Gentiles, until the times  
of the Gentiles be fulfilled.

- 23 Then if any man shall say unto you,  
Lo, here is Christ, or there; believe it not.
- 24 For there shall arise false Christs, and false prophets,  
and shall shew great signs and wonders;  
insomuch that, if it were possible,



they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you,  
Behold, he is in the desert; go not forth:  
behold, he is in the secret chambers;  
believe it not.

27 For as the lightning cometh out of the east,  
and shineth even unto the west; so shall also  
the coming of the Son of man be.

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Mark 13:21-23

21 And then if any man shall say to you,  
Lo, here is Christ; or, lo, he is there; believe him not:

22 For false Christs and false prophets shall rise,  
and shall shew signs and wonders,  
to seduce, if it were possible, even the elect.

23 But take ye heed:  
behold, I have foretold you all things.

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Luke 17:20-25

20 And when he was demanded of the Pharisees,  
when the kingdom of God should come,  
he answered them and said,

The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or, lo there! for, behold,  
the kingdom of God is within you.

22 And he said unto the disciples,  
The days will come, when ye shall desire to see  
one of the days of the Son of man,  
and ye shall not see it.

23 And they shall say to you,  
See here; or, see there:  
go not after them, nor follow them.

24 For as the lightning,  
that lighteneth out of the one part under heaven,  
shineth unto the other part under heaven;  
so shall also the Son of man be in his day.

25 But first must he suffer many things,  
and be rejected of this generation.

## The Corpse And The Eagles 253

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Matthew 24:28

28 For wheresoever the carcase is,  
there will the eagles be gathered together.

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Luke 17:37

37 And they answered and said unto him, Where, Lord?  
And he said unto them, Wheresoever the body is,  
thither will the eagles be gathered together.

## The Second Coming 254

<|>

Matthew 24:29-31

29 Immediately after the tribulation of those days  
shall the sun be darkened,  
and the moon shall not give her light,  
and the stars shall fall from heaven,  
and the powers of the heavens  
shall be shaken:

30 And then shall appear the sign



of the Son of man in heaven:  
and then shall all the tribes of the earth mourn,  
and they shall see the Son of man  
coming in the clouds of heaven  
with power and great glory.

- 31 And he shall send his angels  
with a great sound of a trumpet,  
and they shall gather together his elect  
from the four winds,  
from one end of heaven to the other.

252|&gt;

Mark 13:24-27

- 24 But in those days, after that tribulation,  
the sun shall be darkened,  
and the moon shall not give her light,  
25 And the stars of heaven shall fall,  
and the powers that are in heaven  
shall be shaken.  
26 And then shall they see  
the Son of man coming in the clouds  
with great power and glory.  
27 And then shall he send his angels, and  
shall gather together his elect from the four winds,  
from the uttermost part of the earth  
to the uttermost part of heaven.

251|&gt;

Luke 21:25-28

- 25 And there shall be signs  
in the sun, and in the moon, and in the stars;  
and upon the earth distress of nations, with perplexity;  
the sea and the waves roaring;  
26 Men's hearts failing them for fear, and for looking  
after those things which are coming on the earth:  
for the powers of heaven shall be shaken.  
27 And then shall they see the Son of man coming  
in a cloud with power and great glory.  
28 And when these things begin to come to pass,  
then look up, and lift up your heads;  
for your redemption draweth nigh.

## Parable Of The Fig Tree

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Matthew 24:32-36

- 32 Now learn a parable of the fig tree;  
When his branch is yet tender, and putteth  
forth leaves, ye know that summer is nigh:  
33 So likewise ye, when ye shall see all these things,  
know that it is near, even at the doors.  
34 Verily I say unto you,  
This generation shall not pass,  
till all these things be fulfilled.  
35 Heaven and earth shall pass away,  
but my words shall not pass away.  
36 But of that day and hour knoweth no man, no,  
not the angels of heaven,  
but my Father only.

&lt;|259

Mark 13:28-32

- 28 Now learn a parable of the fig tree;  
When her branch is yet tender, and putteth  
forth leaves, ye know that summer is near:



- 29 So ye in like manner,  
when ye shall see these things come to pass,  
know that it is nigh, even at the doors.
- 30 Verily I say unto you, that  
this generation shall not pass,  
till all these things be done.
- 31 Heaven and earth shall pass away:  
but my words shall not pass away.
- 32 But of that day and that hour knoweth no man, no,  
not the angels which are in heaven,  
neither the Son,  
but the Father.

&lt;| 260

Luke 21:29-33

- 29 And he spake to them a parable;  
Behold the fig tree, and all the trees;
- 30 When they now shoot forth,  
ye see and know of your own selves  
that summer is now nigh at hand.
- 31 So likewise ye, when ye see  
these things come to pass, know ye  
that the kingdom of God is nigh at hand.
- 32 Verily I say unto you,  
This generation shall not pass away,  
till all be fulfilled.
- 33 Heaven and earth shall pass away:  
but my words shall not pass away.

As In The Days Of Noah 256

&lt;| 258

Matthew 24:37-39

- 37 But as the days of Noe were,  
so shall also the coming of the Son of man be.
- 38 For as in the days that were before the flood  
they were eating and drinking,  
marrying and giving in marriage,  
until the day that Noe entered into the ark,
- 39 And knew not until the flood came,  
and took them all away;  
so shall also the coming of the Son of man be.

252|&gt;

Luke 17:26-27

- 26 And as it was in the days of Noe,  
so shall it be also in the days of the Son of man.
- 27 They did eat, they drank,  
they married wives, they were given in marriage,  
until the day that Noe entered into the ark,  
and the flood came,  
and destroyed them all.

As In The Days Of Lot 257

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Luke 17:28-33

- 28 Likewise also as it was in the days of Lot;  
they did eat, they drank,  
they bought, they sold,  
they planted, they builded;
- 29 But the same day that Lot went out of Sodom  
it rained fire and brimstone from heaven,  
and destroyed them all.
- 30 Even thus shall it be in the day



when the Son of man is revealed.

- 31 In that day,  
 he which shall be upon the housetop,  
 and his stuff in the house,  
 let him not come down to take it away:  
 and he that is in the field,  
 let him likewise not return back.  
 32 Remember Lot's wife.  
 33 Whosoever shall seek to save his life shall lose it;  
 and whosoever shall lose his life shall preserve it.

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Matthew 24:40-43

- 40 Then shall two be in the field;  
 the one shall be taken, and the other left.  
 41 Two women shall be grinding at the mill;  
 the one shall be taken, and the other left.  
 42 Watch therefore:  
 for ye know not what hour your Lord doth come.  
 43 But know this, that if the goodman of the house  
 had known in what watch the thief would come,  
 he would have watched, and would not  
 have suffered his house to be broken up.

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Luke 17:34-36

- 34 I tell you, in that night there shall be  
 two men in one bed;  
 the one shall be taken,  
 and the other shall be left.  
 35 Two women shall be grinding together;  
 the one shall be taken, and the other left.  
 36 Two men shall be in the field;  
 the one shall be taken, and the other left.

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Matthew 24:44-51

- 44 Therefore be ye also ready:  
 for in such an hour as ye think not  
 the Son of man cometh.  
 45 Who then is a faithful and wise servant, whom  
 his lord hath made ruler over his household,  
 to give them meat in due season?  
 46 Blessed is that servant,  
 whom his lord when he cometh  
 shall find so doing.  
 47 Verily I say unto you,  
 That he shall make him ruler over all his goods.  
 48 But and if that evil servant shall say in his heart,  
 My lord delayeth his coming;  
 49 And shall begin to smite his fellowservants,  
 and to eat and drink with the drunken;  
 50 The lord of that servant shall come  
 in a day when he looketh not for him,  
 and in an hour that he is not aware of,  
 51 And shall cut him asunder,  
 and appoint him his portion  
 with the hypocrites:  
 there shall be weeping and gnashing of teeth.

- 33 Take ye heed, watch and pray:  
for ye know not when the time is.
- 34 For the Son of man is  
as a man taking a far journey, who left his house,  
and gave authority to his servants,  
and to every man his work,  
and commanded the porter to watch.
- 35 Watch ye therefore:  
for ye know not when the master of the house cometh,  
at even, or at midnight, or at the cockcrowing,  
or in the morning:
- 36 Lest coming suddenly he find you sleeping.
- 37 And what I say unto you I say unto all,  
Watch.

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Luke 12:35-48

- 35 Let your loins be girded about,  
and your lights burning;
- 36 And ye yourselves  
like unto men that wait for their lord,  
when he will return from the wedding;  
that when he cometh and knocketh,  
they may open unto him immediately.
- 37 Blessed are those servants, whom the lord  
when he cometh shall find watching:  
verily I say unto you, that he shall gird himself,  
and make them to sit down to meat,  
and will come forth and serve them.
- 38 And if he shall come in the second watch,  
or come in the third watch, and find them so,  
blessed are those servants.
- 39 And this know, that if the goodman of the house  
had known what hour the thief would come,  
he would have watched, and not have  
suffered his house to be broken through.
- 40 Be ye therefore ready also: for the Son of man cometh  
at an hour when ye think not.
- 41 Then Peter said unto him, Lord,  
speakest thou this parable unto us, or even to all?
- 42 And the Lord said,  
Who then is that faithful and wise steward,  
whom his lord shall make ruler over his household,  
to give them their portion of meat in due season?
- 43 Blessed is that servant, whom his lord when he cometh  
shall find so doing.
- 44 Of a truth I say unto you, that he will make him  
ruler over all that he hath.
- 45 But and if that servant say in his heart,  
My lord delayeth his coming; and shall begin  
to beat the menservants and maidens,  
and to eat and drink, and to be drunken;
- 46 The lord of that servant will come in a day  
when he looketh not for him,  
and at an hour when he is not aware,  
and will cut him in sunder,  
and will appoint him his portion  
with the unbelievers.





- 47 And that servant, which knew his lord's will,  
and prepared not himself,  
neither did according to his will,  
shall be beaten with many stripes.
- 48 But he that knew not, and  
did commit things worthy of stripes,  
shall be beaten with few stripes.  
For unto whomsoever much is given,  
of him shall be much required:  
and to whom men have committed much,  
of him they will ask the more.

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Luke 21:34-36

- 34 And take heed to yourselves, lest at any time  
your hearts be overcharged with surfeiting, and  
drunkenness, and cares of this life, and so  
that day come upon you unawares.
- 35 For as a snare shall it come on all them  
that dwell on the face of the whole earth.
- 36 Watch ye therefore, and pray always, that  
ye may be accounted worthy to escape  
all these things that shall come to pass,  
and to stand before the Son of man.

259|&gt;

Matthew 25:1-13

- 1 Then shall the kingdom of heaven be likened  
unto ten virgins, which took their lamps,  
and went forth to meet the bridegroom.
- 2 And five of them were wise, and five were foolish.
- 3 They that were foolish took their lamps,  
and took no oil with them:
- 4 But the wise took oil in their vessels with their lamps.
- 5 While the bridegroom tarried,  
they all slumbered and slept.
- 6 And at midnight there was a cry made, Behold,  
the bridegroom cometh; go ye out to meet him.
- 7 Then all those virgins arose, and trimmed their lamps.
- 8 And the foolish said unto the wise, Give us of your oil;  
for our lamps are gone out.
- 9 But the wise answered, saying, Not so;  
lest there be not enough for us and you:  
but go ye rather to them that sell,  
and buy for yourselves.
- 10 And while they went to buy,  
the bridegroom came;  
and they that were ready  
went in with him to the marriage:  
and the door was shut.
- 11 Afterward came also the other virgins, saying,  
Lord, Lord, open to us.
- 12 But he answered and said,  
Verily I say unto you, I know you not.
- 13 Watch therefore, for ye know  
neither the day nor the hour  
wherein the Son of man cometh.

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Luke 19:11-27

- <sup>11</sup> And as they heard these things,  
he added and spake a parable, because  
he was nigh to Jerusalem, and because  
they thought that the kingdom of God  
should immediately appear.
- <sup>12</sup> He said therefore,  
A certain nobleman went into a far country  
to receive for himself a kingdom, and to return.
- <sup>13</sup> And he called his ten servants,  
and delivered them ten pounds,  
and said unto them, Occupy till I come.
- <sup>14</sup> But his citizens hated him, and sent a message after him,  
saying, We will not have this man to reign over us.
- <sup>15</sup> And it came to pass, that when he was returned,  
having received the kingdom, then he commanded  
these servants to be called unto him,  
to whom he had given the money,  
that he might know how much  
every man had gained by trading.
- <sup>16</sup> Then came the first, saying,  
Lord, thy pound hath gained ten pounds.
- <sup>17</sup> And he said unto him, Well, thou good servant:  
because thou hast been faithful in a very little,  
have thou authority over ten cities.
- <sup>18</sup> And the second came, saying, Lord,  
thy pound hath gained five pounds.
- <sup>19</sup> And he said likewise to him,  
Be thou also over five cities.
- <sup>20</sup> And another came, saying, Lord, behold,  
here is thy pound,  
which I have kept laid up in a napkin:  
For I feared thee, because thou art an austere man:  
thou takest up that thou layedst not down,  
and reapest that thou didst not sow.
- <sup>22</sup> And he saith unto him, Out of thine own mouth  
will I judge thee, thou wicked servant.  
Thou knewest that I was an austere man,  
taking up that I laid not down,  
and reaping that I did not sow:
- <sup>23</sup> Wherefore then gavest not thou  
my money into the bank, that  
at my coming I might have required  
mine own with usury?
- <sup>24</sup> And he said unto them that stood by,  
Take from him the pound,  
and give it to him that hath ten pounds.
- <sup>25</sup> (And they said unto him, Lord, he hath ten pounds.)
- <sup>26</sup> For I say unto you,  
That unto every one which hath shall be given;  
and from him that hath not, even that he hath  
shall be taken away from him.
- <sup>27</sup> But those mine enemies,  
which would not that I should reign over them,  
bring hither, and slay them before me.

- 24 And he said unto them, Take heed what ye hear:  
with what measure ye mete, it shall be measured to you:  
and unto you that hear shall more be given.
- 25 For he that hath, to him shall be given:  
and he that hath not, from him  
shall be taken even that which he hath.

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- 14 For the kingdom of heaven is  
as a man travelling into a far country,  
who called his own servants,  
and delivered unto them his goods.
- 15 And unto one he gave five talents,  
to another two, and to another one;  
to every man according to his several ability;  
and straightway took his journey.
- 16 Then he that had received the five talents  
went and traded with the same,  
and made them other five talents.
- 17 And likewise he that had received two,  
he also gained other two.
- 18 But he that had received one went  
and digged in the earth, and hid his lord's money.
- 19 After a long time the lord of those servants cometh,  
and reckoneth with them.
- 20 And so he that had received five talents came  
and brought other five talents, saying, Lord,  
thou deliveredst unto me five talents: behold,  
I have gained beside them five talents more.
- 21 His lord said unto him,  
Well done, thou good and faithful servant:  
thou hast been faithful over a few things,  
I will make thee ruler over many things:  
enter thou into the joy of thy lord.
- 22 He also that had received two talents came and said,  
Lord, thou deliveredst unto me two talents:  
behold, I have gained two other talents beside them.
- 23 His lord said unto him,  
Well done, good and faithful servant;  
thou hast been faithful over a few things,  
I will make thee ruler over many things:  
enter thou into the joy of thy lord.
- 24 Then he which had received the one talent came  
and said, Lord, I knew thee  
that thou art an hard man,  
reaping where thou hast not sown,  
and gathering where thou hast not strawed:
- 25 And I was afraid, and went  
and hid thy talent in the earth:  
lo, there thou hast that is thine.
- 26 His lord answered and said unto him,  
Thou wicked and slothful servant,  
thou knewest that I reap where I sowed not,  
and gather where I have not strawed:
- 27 Thou oughtest therefore to have put my money  
to the exchangers, and then at my coming  
I should have received mine own with usury.

- 28 Take therefore the talent from him, and  
give it unto him which hath ten talents.  
29 For unto every one that hath shall be given,  
and he shall have abundance:  
but from him that hath not  
shall be taken away even that which he hath.  
30 And cast ye the  
unprofitable servant into outer darkness:  
there shall be weeping and gnashing of teeth.

## The Sheep From The Goats 263

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Matthew 25:31-46

- 31 When the Son of man shall come in his glory,  
and all the holy angels with him,  
then shall he sit upon the throne of his glory:  
32 And before him shall be gathered all nations:  
and he shall separate them one from another,  
as a shepherd divideth his sheep from the goats:  
33 And he shall set the sheep on his right hand,  
but the goats on the left.  
34 Then shall the King say unto them on his right hand,  
Come, ye blessed of my Father, inherit the kingdom  
prepared for you from the foundation of the world:  
35 For I was an hungred, and ye gave me meat:  
I was thirsty, and ye gave me drink:  
I was a stranger, and ye took me in:  
36 Naked, and ye clothed me:  
I was sick, and ye visited me:  
I was in prison, and ye came unto me.  
37 Then shall the righteous answer him, saying, Lord,  
when saw we thee an hungred, and fed thee?  
or thirsty, and gave thee drink?  
38 When saw we thee a stranger, and took thee in?  
or naked, and clothed thee?  
39 Or when saw we thee sick, or in prison,  
and came unto thee?  
40 And the King shall answer and say unto them,  
Verily I say unto you, Inasmuch as ye have done it  
unto one of the least of these my brethren,  
ye have done it unto me.  
41 Then shall he say also unto them on the left hand,  
Depart from me, ye cursed, into everlasting fire,  
prepared for the devil and his angels:  
42 For I was an hungred, and ye gave me no meat:  
I was thirsty, and ye gave me no drink:  
43 I was a stranger, and ye took me not in:  
naked, and ye clothed me not:  
sick, and in prison, and ye visited me not.  
44 Then shall they also answer him, saying, Lord,  
when saw we thee an hungred, or athirst,  
or a stranger, or naked, or sick, or in prison,  
and did not minister unto thee?  
45 Then shall he answer them, saying,  
Verily I say unto you, Inasmuch as ye did it not  
to one of the least of these, ye did it not to me.  
46 And these shall go away into everlasting punishment:  
but the righteous into life eternal.

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Matthew 26:1-2

<sup>1</sup> And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

<sup>2</sup> **Ye know that**  
after two days is the feast of the passover,  
and the Son of man is betrayed to be crucified.

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John 12:20-36

- <sup>20</sup> And there were certain Greeks among them that came up to worship at the feast:
- <sup>21</sup> The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
- <sup>22</sup> Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
- <sup>23</sup> And Jesus answered them, saying, **The hour is come, that the Son of man should be glorified.**
- <sup>24</sup> **Verily, verily, I say unto you,**  
Except a corn of wheat  
fall into the ground and die,  
it abideth alone: but if it die,  
it bringeth forth much fruit.
- <sup>25</sup> **He that loveth his life shall lose it;**  
and he that hateth his life in this world  
shall keep it unto life eternal.
- <sup>26</sup> **If any man serve me, let him follow me; and**  
where I am, there shall also my servant be:  
if any man serve me, him will my Father honour.
- <sup>27</sup> **Now is my soul troubled; and what shall I say?**  
Father, save me from this hour:  
but for this cause came I unto this hour.
- <sup>28</sup> **Father, glorify thy name.**  
Then came there a voice from heaven, saying,  
I have both glorified it, and will glorify it again.
- <sup>29</sup> The people therefore, that stood by, and heard it, said that it thundered:  
others said, An angel spake to him.
- <sup>30</sup> Jesus answered and said,  
**This voice came not because of me, but for your sakes.**
- <sup>31</sup> **Now is the judgment of this world:**  
now shall the prince of this world be cast out.
- <sup>32</sup> **And I, if I be lifted up from the earth,**  
will draw all men unto me.
- <sup>33</sup> This he said, signifying what death he should die.
- <sup>34</sup> The people answered him,  
We have heard out of the law  
that Christ abideth for ever:  
and how sayest thou,  
The Son of man must be lifted up?  
who is this Son of man?
- <sup>35</sup> Then Jesus said unto them,  
**Yet a little while is the light with you.**  
**Walk while ye have the light,**  
**lest darkness come upon you:**



for he that walketh in darkness  
knoweth not whither he goeth.

- 36 While ye have light, believe in the light,  
that ye may be the children of light.  
These things spake Jesus,  
and departed,  
and did hide himself from them.

## The Priests Plan His Arrest 266

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Matthew 26:3-5

- 3 Then assembled together the chief priests, and  
the scribes, and the elders of the people, unto the  
palace of the high priest, who was called Caiaphas,  
4 And consulted that they might  
take Jesus by subtilty,  
and kill him.  
5 But they said, Not on the feast day,  
lest there be an uproar among the people.

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Mark 14:1-2

- 1 After two days was the feast of  
the passover, and of unleavened bread:  
and the chief priests and the scribes  
sought how they might take him by craft,  
and put him to death.  
2 But they said, Not on the feast day,  
lest there be an uproar of the people.

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Luke 22:1-2

- 1 Now the feast of unleavened bread drew nigh,  
which is called the Passover.  
2 And the chief priests and scribes sought how  
they might kill him; for they feared the people.

## Mary Anoints Jesus 267

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Matthew 26:6-13

- 6 Now when Jesus was in Bethany,  
in the house of Simon the leper,  
7 There came unto him a woman having  
an alabaster box of very precious ointment,  
and poured it on his head, as he sat at meat.  
8 But when his disciples saw it, they had indignation,  
saying, To what purpose is this waste?  
9 For this ointment might have been sold for much,  
and given to the poor.  
10 When Jesus understood it, he said unto them,  
Why trouble ye the woman?  
for she hath wrought a good work upon me.  
11 For ye have the poor always with you;  
but me ye have not always.  
12 For in that she hath poured this ointment on my body,  
she did it for my burial.  
13 Verily I say unto you, Wheresoever this gospel  
shall be preached in the whole world,  
there shall also this, that this woman hath done,  
be told for a memorial of her.

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Mark 14:3-9

- 3 And being in Bethany in the house of  
Simon the leper, as he sat at meat,



- there came a woman having an alabaster box  
of ointment of spikenard very precious;  
and she brake the box, and poured it on his head.
- <sup>4</sup> And there were some that had indignation  
within themselves, and said,  
Why was this waste of the ointment made?
- <sup>5</sup> For it might have been sold  
for more than three hundred pence,  
and have been given to the poor.  
And they murmured against her.
- <sup>6</sup> And Jesus said, *Let her alone; why trouble ye her?  
she hath wrought a good work on me.*
- <sup>7</sup> *For ye have the poor with you always,  
and whensoever ye will ye may do them good:  
but me ye have not always.*
- <sup>8</sup> *She hath done what she could:  
she is come aforehand to anoint my body  
to the burying.*
- <sup>9</sup> *Verily I say unto you, Wheresoever this gospel  
shall be preached throughout the whole world,  
this also that she hath done  
shall be spoken of for a memorial of her.*

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John 12:1-8

- <sup>1</sup> Then Jesus six days before the passover came to  
Bethany, where Lazarus was which had been dead,  
whom he raised from the dead.
- <sup>2</sup> There they made him a supper; and  
Martha served: but Lazarus was one  
of them that sat at the table with him.
- <sup>3</sup> Then took Mary a pound of ointment of spikenard,  
very costly, and anointed the feet of Jesus,  
and wiped his feet with her hair: and the house  
was filled with the odour of the ointment.
- <sup>4</sup> Then saith one of his disciples, Judas Iscariot,  
Simon's son, which should betray him,
- <sup>5</sup> Why was not this ointment sold  
for three hundred pence,  
and given to the poor?
- <sup>6</sup> This he said, not that he cared for the poor;  
but because he was a thief, and had the bag,  
and bare what was put therein.
- <sup>7</sup> Then said Jesus, *Let her alone:  
against the day of my burying  
hath she kept this.*
- <sup>8</sup> *For the poor always ye have with you;  
but me ye have not always.*

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Matthew 26:14-16

- <sup>14</sup> Then one of the twelve, called Judas Iscariot,  
went unto the chief priests,
- <sup>15</sup> And said unto them, What will ye give me,  
and I will deliver him unto you?  
And they covenanted with him  
for thirty pieces of silver.
- <sup>16</sup> And from that time he sought  
opportunity to betray him.



- 10 And Judas Iscariot, one of the twelve, went  
unto the chief priests, to betray him unto them.
- 11 And when they heard it,  
they were glad,  
and promised to give him money.  
And he sought how he might  
conveniently betray him.

266|271

Luke 22:3-6

- 3 Then entered Satan into Judas surnamed Iscariot,  
being of the number of the twelve.
- 4 And he went his way, and communed  
with the chief priests and captains,  
how he might betray him unto them.
- 5 And they were glad,  
and covenanted to give him money.
- 6 And he promised,  
and sought opportunity to betray him unto them  
in the absence of the multitude.

### Belief & Unbelief Among The Jews 269

265|&gt;

John 12:37-43

- 37 But though he had done so many miracles before them,  
yet they believed not on him:
- 38 That the saying of Esaias the prophet  
might be fulfilled, which he spake,  
Lord, who hath believed our report? and to whom  
hath the arm of the Lord been revealed?
- 39 Therefore they could not believe,  
because that Esaias said again,
- 40 He hath blinded their eyes, and hardened their heart;  
that they should not see with their eyes,  
nor understand with their heart,  
and be converted, and I should heal them.
- 41 These things said Esaias,  
when he saw his glory, and spake of him.
- 42 Nevertheless among the chief rulers  
also many believed on him; but  
because of the Pharisees they did not confess him,  
lest they should be put out of the synagogue:
- 43 For they loved the praise of men  
more than the praise of God.

### He That Believeth On Me 270

&lt;|274

John 12:44-50

- 44 Jesus cried and said,  
He that believeth on me, believeth not on me,  
but on him that sent me.
- 45 And he that seeth me seeth him that sent me.
- 46 I am come a light into the world,  
that whosoever believeth on me  
should not abide in darkness.
- 47 And if any man hear my words, and believe not,  
I judge him not: for I came not to judge the world,  
but to save the world.
- 48 He that rejecteth me, and receiveth not my words,  
hath one that judgeth him:



- the word that I have spoken,  
the same shall judge him in the last day.
- 49 For I have not spoken of myself; but the Father  
which sent me, he gave me a commandment,  
what I should say, and what I should speak.
- 50 And I know that his commandment is life everlasting:  
whatsoever I speak therefore,  
even as the Father said unto me,  
so I speak.

268|&gt;

Matthew 26:17-19

- 17 Now the first day of the feast of unleavened bread  
the disciples came to Jesus, saying unto him,  
Where wilt thou that we prepare  
for thee to eat the passover?
- 18 And he said, **Go into the city to such a man, and  
say unto him, The Master saith, My time is at hand;  
I will keep the passover at thy house with my disciples.**
- 19 And the disciples did as Jesus had appointed them;  
and they made ready the passover.

268|&gt;

Mark 14:12-16

- 12 And the first day of unleavened bread, when they  
killed the passover, his disciples said unto him,  
Where wilt thou that we go and prepare  
that thou mayest eat the passover?
- 13 And he sendeth forth two of his disciples, and  
saith unto them, **Go ye into the city, and there  
shall meet you a man bearing a pitcher of water:  
follow him.**
- 14 **And wheresoever he shall go in, say ye to  
the goodman of the house, The Master saith,  
Where is the guestchamber, where I  
shall eat the passover with my disciples?**
- 15 **And he will shew you a large upper room  
furnished and prepared: there make ready for us.**
- 16 And his disciples went forth, and came into the city,  
and found as he had said unto them:  
and they made ready the passover.

268|&gt;

Luke 22:7-13

- 7 Then came the day of unleavened bread,  
when the passover must be killed.
- 8 And he sent Peter and John, saying,  
**Go and prepare us the passover, that we may eat.**
- 9 And they said unto him, Where wilt thou  
that we prepare?
- 10 And he said unto them, **Behold, when  
ye are entered into the city, there shall a  
man meet you, bearing a pitcher of water;  
follow him into the house where he entereth in.**
- 11 **And ye shall say unto the goodman of the house,  
The Master saith unto thee, Where is the guestchamber,  
where I shall eat the passover with my disciples?**
- 12 **And he shall shew you a large upper room furnished:  
there make ready.**
- 13 And they went, and found as he had said unto them:  
and they made ready the passover.

- <|275 Matthew 26:20  
 20 Now when the even was come,  
 he sat down with the twelve.
- <|275 Mark 14:17  
 17 And in the evening he cometh with the twelve.
- <|> Luke 22:14  
 14 And when the hour was come, he sat down,  
 and the twelve apostles with him.

- <|281 Luke 22:15-16  
 15 And he said unto them, **With desire**  
**I have desired to eat this passover with you**  
**before I suffer:**
- 16 **For I say unto you, I will not any more eat thereof,**  
**until it be fulfilled in the kingdom of God.**

- 270|> John 13:1-17  
 1 Now before the feast of the passover,  
 when Jesus knew that his hour was come  
 that he should depart out of this world  
 unto the Father, having loved his own  
 which were in the world,  
 he loved them unto the end.
- 2 And supper being ended, the devil having now  
 put into the heart of Judas Iscariot, Simon's son,  
 to betray him;
- 3 Jesus knowing that the Father had given all things  
 into his hands, and that he was come from God,  
 and went to God;
- 4 He riseth from supper,  
 and laid aside his garments;  
 and took a towel, and girded himself.
- 5 After that he poureth water into a bason,  
 and began to wash the disciples' feet,  
 and to wipe them with the  
 towel wherewith he was girded.
- 6 Then cometh he to Simon Peter: and Peter saith  
 unto him, Lord, dost thou wash my feet?
- 7 Jesus answered and said unto him,  
**What I do thou knowest not now;**  
**but thou shalt know hereafter.**
- 8 Peter saith unto him, Thou shalt never wash my feet.  
 Jesus answered him,  
**If I wash thee not, thou hast no part with me.**
- 9 Simon Peter saith unto him, Lord, not my feet only,  
 but also my hands and my head.
- 10 Jesus saith to him, **He that is washed**  
**needeth not save to wash his feet,**  
**but is clean every whit: and ye are clean,**  
**but not all.**
- 11 For he knew who should betray him;  
 therefore said he, **Ye are not all clean.**



- 12 So after he had washed their feet,  
and had taken his garments,  
and was set down again,  
he said unto them,  
Know ye what I have done to you?
- 13 Ye call me Master and Lord: and ye say well;  
for so I am.
- 14 If I then, your Lord and Master,  
have washed your feet;  
ye also ought to wash one another's feet.
- 15 For I have given you an example, that  
ye should do as I have done to you.
- 16 Verily, verily, I say unto you,  
The servant is not greater than his lord;  
neither he that is sent greater than he that sent him.
- 17 If ye know these things, happy are ye  
if ye do them.

## He Talks About His Betrayer

- 272|> Matthew 26:21
- 21 And as they did eat, he said, Verily I say unto you,  
that one of you shall betray me.
- 272|> Mark 14:18
- 18 And as they sat and did eat, Jesus said,  
Verily I say unto you, One of you  
which eateth with me  
shall betray me.
- 280|> Luke 22:21-22
- 21 But, behold, the hand of him that betrayeth me  
is with me on the table.
- 22 And truly the Son of man goeth, as it was determined:  
but woe unto that man by whom he is betrayed!
- <|> John 13:18-21
- 18 I speak not of you all: I know whom I have chosen:  
but that the scripture may be fulfilled,  
He that eateth bread with me  
hath lifted up his heel against me.
- 19 Now I tell you before it come,  
that, when it is come to pass,  
ye may believe that I am he.
- 20 Verily, verily, I say unto you,  
He that receiveth whomsoever I send receiveth me;  
and he that receiveth me receiveth him that sent me.
- 21 When Jesus had thus said, he was troubled in spirit,  
and testified, and said, Verily, verily, I say unto you,  
that one of you shall betray me.

## They Ask Who It Is

- <|279 Matthew 26:22-25
- 22 And they were exceeding sorrowful, and  
began every one of them to say unto him,  
Lord, is it I?
- 23 And he answered and said,  
He that dippeth his hand with me in the dish,  
the same shall betray me.
- 24 The Son of man goeth as it is written of him:  
but woe unto that man



by whom the Son of man is betrayed!  
it had been good for that man if he had not been born.

- 25 Then Judas, which betrayed him, answered and said,  
Master, is it I?  
He said unto him, **Thou hast said.**

<|279 Mark 14:19-21

- 19 And they began to be sorrowful,  
and to say unto him one by one, Is it I?  
and another said, Is it I?  
20 And he answered and said unto them, **It is one  
of the twelve, that dippeth with me in the dish.**  
21 **The Son of man indeed goeth, as it is written of him:  
but woe to that man by whom the Son of man is betrayed!  
good were it for that man if he had never been born.**

<|282 Luke 22:23

- 23 And they began to enquire among themselves,  
which of them it was that should do this thing.

<|> John 13:22-25

- 22 Then the disciples looked one on another,  
doubting of whom he spake.  
23 Now there was leaning on Jesus' bosom  
one of his disciples, whom Jesus loved.  
24 Simon Peter therefore beckoned to him, that  
he should ask who it should be of whom he spake.  
25 He then lying on Jesus' breast saith unto him,  
Lord, who is it?

### Jesus Identifies The Betrayer 277

<|> John 13:26-30

- 26 Jesus answered, **He it is, to whom  
I shall give a sop, when I have dipped it.**  
And when he had dipped the sop, he gave it  
to Judas Iscariot, the son of Simon.  
27 And after the sop Satan entered into him.  
Then said Jesus unto him,  
**That thou doest, do quickly.**  
28 Now no man at the table knew  
for what intent he spake this unto him.  
29 For some of them thought, because Judas had the bag,  
that Jesus had said unto him,  
Buy those things that we have need of against the feast; or,  
that he should give something to the poor.  
30 He then having received the sop went immediately out:  
and it was night.

### The New Commandment 278

<|288 John 13:31-35

- 31 Therefore, when he was gone out, Jesus said,  
**Now is the Son of man glorified,  
and God is glorified in him.**  
32 **If God be glorified in him,  
God shall also glorify him in himself,  
and shall straightway glorify him.**  
33 **Little children, yet a little while I am with you.  
Ye shall seek me:  
and as I said unto the Jews,  
Whither I go, ye cannot come;**



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- so now I say to you.
- 34 A new commandment I give unto you,  
That ye love one another; as I have  
loved you, that ye also love one another.
- 35 By this shall all men know  
that ye are my disciples,  
if ye have love one to another.

279

### The Supper Bread

- 276|> Matthew 26:26
- 26 And as they were eating, Jesus took bread,  
and blessed it, and brake it,  
and gave it to the disciples,  
and said, **Take, eat; this is my body.**
- 276|> Mark 14:22
- 22 And as they did eat, Jesus took bread,  
and blessed, and brake it,  
and gave to them, and said,  
**Take, eat: this is my body.**
- 281|> Luke 22:19
- 19 And he took bread, and gave thanks, and brake it,  
and gave unto them, saying,  
**This is my body which is given for you:  
this do in remembrance of me.**

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### The Supper Wine

- <|> Matthew 26:27-28
- 27 And he took the cup, and gave thanks, and  
gave it to them, saying,  
**Drink ye all of it;**
- 28 **For this is my blood of the new testament,  
which is shed for many  
for the remission of sins.**
- <|> Mark 14:23-24
- 23 And he took the cup, and when he had given thanks,  
he gave it to them: and they all drank of it.
- 24 And he said unto them,  
**This is my blood of the new testament,  
which is shed for many.**
- <|275 Luke 22:20
- 20 Likewise also the cup after supper, saying,  
**This cup is the new testament in my blood,  
which is shed for you.**

281

### Not Drink Again Until That Day

- <|285 Matthew 26:29
- 29 **But I say unto you,  
I will not drink henceforth  
of this fruit of the vine,  
until that day  
when I drink it new with you  
in my Father's kingdom.**
- <|285 Mark 14:25
- 25 **Verily I say unto you, I will drink  
no more of the fruit of the vine,**



until that day  
that I drink it new  
in the kingdom of God.

273|279

Luke 22:17-18

- 17 And he took the cup, and gave thanks, and said,  
Take this,  
and divide it among yourselves:  
18 For I say unto you,  
I will not drink of the fruit of the vine,  
until the kingdom of God shall come.

## Greatness Through Service 282

276|288

Luke 22:24-30

- 24 And there was also a strife among them,  
which of them should be accounted the greatest.  
25 And he said unto them, The kings of the Gentiles  
exercise lordship over them;  
and they that exercise authority upon them  
are called benefactors.  
26 But ye shall not be so:  
but he that is greatest among you,  
let him be as the younger;  
and he that is chief, as he that doth serve.  
27 For whether is greater,  
he that sitteth at meat, or he that serveth?  
is not he that sitteth at meat?  
but I am among you as he that serveth.  
28 Ye are they which have  
continued with me in my temptations.  
29 And I appoint unto you a kingdom,  
as my Father hath appointed unto me;  
30 That ye may eat and drink at my table in my kingdom,  
and sit on thrones  
judging the twelve tribes of Israel.

## The Way The Truth &amp; The Life 283

288|&gt;

John 14:1-14

- 1 Let not your heart be troubled:  
ye believe in God, believe also in me.  
2 In my Father's house are many mansions:  
if it were not so, I would have told you.  
I go to prepare a place for you.  
3 And if I go and prepare a place for you,  
I will come again, and receive you unto myself;  
that where I am, there ye may be also.  
4 And whither I go ye know, and the way ye know.  
5 Thomas saith unto him, Lord,  
we know not whither thou goest;  
and how can we know the way?  
6 Jesus saith unto him,  
I am the way, the truth, and the life:  
no man cometh unto the Father,  
but by me.  
7 If ye had known me,  
ye should have known my Father also:  
and from henceforth  
ye know him, and have seen him.



- <sup>8</sup> Philip saith unto him,  
Lord, shew us the Father, and it sufficeth us.
- <sup>9</sup> Jesus saith unto him, **Have I been so long time with you,  
and yet  
hast thou not known me, Philip?  
he that hath seen me hath seen the Father;  
and how sayest thou then, Shew us the Father?**
- <sup>10</sup> **Believest thou not  
that I am in the Father, and the Father in me?  
the words that I speak unto you I speak not of myself:  
but the Father that dwelleth in me,  
he doeth the works.**
- <sup>11</sup> **Believe me that I am in the Father, and the Father in me:  
or else believe me for the very works' sake.**
- <sup>12</sup> **Verily, verily, I say unto you,  
He that believeth on me,  
the works that I do shall he do also;  
and greater works than these shall he do;  
because I go unto my Father.**
- <sup>13</sup> **And whatsoever ye shall ask  
in my name, that will I do,  
that the Father may be glorified in the Son.**
- <sup>14</sup> **If ye shall ask any thing in my name,  
I will do it.**

&lt;|289

John 14:15-31

- <sup>15</sup> **If ye love me,  
keep my commandments.**
- <sup>16</sup> **And I will pray the Father,  
and he shall give you another Comforter,  
that he may abide with you for ever;**
- <sup>17</sup> **Even the Spirit of truth;  
whom the world cannot receive, because  
it seeth him not, neither knoweth him:  
but ye know him; for he dwelleth with you,  
and shall be in you.**
- <sup>18</sup> **I will not leave you comfortless:  
I will come to you.**
- <sup>19</sup> **Yet a little while,  
and the world seeth me no more; but ye see me:  
because I live, ye shall live also.**
- <sup>20</sup> **At that day ye shall know that I am in my Father,  
and ye in me, and I in you.**
- <sup>21</sup> **He that hath my commandments, and keepeth them,  
he it is that loveth me: and he that loveth me  
shall be loved of my Father,  
and I will love him,  
and will manifest myself to him.**
- <sup>22</sup> **Judas saith unto him, not Iscariot, Lord,  
how is it that thou wilt manifest thyself  
unto us, and not unto the world?**
- <sup>23</sup> **Jesus answered and said unto him,  
If a man love me, he will keep my words:  
and my Father will love him,  
and we will come unto him,  
and make our abode with him.**





- 24 He that loveth me not keepeth not my sayings:  
and the word which ye hear  
is not mine, but the Father's  
which sent me.
- 25 These things have I spoken unto you,  
being yet present with you.
- 26 But the Comforter, which is the Holy Ghost,  
whom the Father will send in my name,  
he shall teach you all things,  
and bring all things to your remembrance,  
whatsoever I have said unto you.
- 27 Peace I leave with you, my peace I give unto you:  
not as the world giveth, give I unto you.  
Let not your heart be troubled, neither let it be afraid.
- 28 Ye have heard how I said unto you,  
I go away, and come again unto you.  
If ye loved me,  
ye would rejoice, because I said,  
I go unto the Father:  
for my Father is greater than I.
- 29 And now I have told you  
before it come to pass, that,  
when it is come to pass, ye might believe.
- 30 Hereafter I will not talk much with you:  
for the prince of this world cometh,  
and hath nothing in me.
- 31 But that the world may know that I love the Father;  
and as the Father gave me commandment,  
even so I do.  
Arise, let us go hence.

## To The Mount Of Olives 285

- 281|287 Matthew 26:30
- 30 And when they had sung an hymn,  
they went out into the mount of Olives.
- 281|287 Mark 14:26
- 26 And when they had sung an hymn,  
they went out into the mount of Olives.
- 286|297 Luke 22:39
- 39 And he came out, and went,  
as he was wont, to the mount of Olives;  
and his disciples also followed him.

## Purse, Bag & Sword 286

- 288|285 Luke 22:35-38
- 35 And he said unto them, When I sent you  
without purse, and scrip, and shoes,  
lacked ye any thing?  
And they said, Nothing.
- 36 Then said he unto them,  
But now, he that hath a purse, let him take it,  
and likewise his scrip:  
and he that hath no sword,  
let him sell his garment, and buy one.
- 37 For I say unto you, that this that is written  
must yet be accomplished in me,  
And he was reckoned among the transgressors:



for the things concerning me  
have an end.

- <sup>38</sup> And they said, Lord, behold,  
here are two swords.  
And he said unto them, **It is enough.**

&lt;|285|&gt;

Matthew 26:31-32

- <sup>31</sup> Then saith Jesus unto them,  
**All ye shall be offended because of me this night:  
for it is written,  
I will smite the shepherd,  
and the sheep of the flock  
shall be scattered abroad.**  
<sup>32</sup> **But after I am risen again,  
I will go before you into Galilee.**

&lt;|285|&gt;

Mark 14:27-28

- <sup>27</sup> And Jesus saith unto them, **All ye  
shall be offended because of me this night:  
for it is written,  
I will smite the shepherd,  
and the sheep shall be scattered.**  
<sup>28</sup> **But after that I am risen,  
I will go before you into Galilee.**

&lt;|297

Matthew 26:33-35

- <sup>33</sup> Peter answered and said unto him,  
Though all men shall be offended because of thee,  
yet will I never be offended.  
<sup>34</sup> Jesus said unto him, **Verily I say unto thee,  
That this night, before the cock crow,  
thou shalt deny me thrice.**  
<sup>35</sup> Peter said unto him,  
Though I should die with thee,  
yet will I not deny thee.  
Likewise also said  
all the disciples.

&lt;|297

Mark 14:29-31

- <sup>29</sup> But Peter said unto him,  
Although all shall be offended,  
yet will not I.  
<sup>30</sup> And Jesus saith unto him, **Verily I say unto thee,  
That this day, even in this night,  
before the cock crow twice,  
thou shalt deny me thrice.**  
<sup>31</sup> But he spake the more vehemently,  
If I should die with thee, I will not deny thee  
in any wise.  
Likewise also said they all.

282|286

Luke 22:31-34

- <sup>31</sup> And the Lord said, **Simon, Simon, behold,  
Satan hath desired to have you,  
that he may sift you as wheat:**  
<sup>32</sup> **But I have prayed for thee, that thy faith fail not:  
and when thou art converted,  
strengthen thy brethren.**



<sup>33</sup> And he said unto him, Lord, I am ready to go with thee,  
both into prison, and to death.

<sup>34</sup> And he said, **I tell thee, Peter,**  
**the cock shall not crow this day,**  
**before that thou shalt thrice**  
**deny that thou knowest me.**

278|283

John 13:36-38

<sup>36</sup> Simon Peter said unto him, Lord,  
whither goest thou?  
Jesus answered him, **Whither I go,**  
**thou canst not follow me now; but**  
**thou shalt follow me afterwards.**

<sup>37</sup> Peter said unto him, Lord,  
why cannot I follow thee now?  
I will lay down my life for thy sake.

<sup>38</sup> Jesus answered him, **Wilt thou**  
**lay down thy life for my sake?**  
Verily, verily, I say unto thee,  
The cock shall not crow, till  
thou hast denied me thrice.

He Is The True Vine 289

284|&gt;

John 15:1-8

- <sup>1</sup> **I am the true vine,**  
**and my Father is the husbandman.**
- <sup>2</sup> **Every branch in me that beareth not fruit**  
**he taketh away:**  
**and every branch that beareth fruit,**  
**he purgeth it,**  
**that it may bring forth more fruit.**
- <sup>3</sup> **Now ye are clean**  
**through the word which**  
**I have spoken unto you.**
- <sup>4</sup> **Abide in me, and I in you.**  
**As the branch cannot bear fruit of itself,**  
**except it abide in the vine;**  
**no more can ye, except ye abide in me.**
- <sup>5</sup> **I am the vine, ye are the branches:**  
**He that abideth in me, and I in him,**  
**the same bringeth forth much fruit:**  
**for without me ye can do nothing.**
- <sup>6</sup> **If a man abide not in me,**  
**he is cast forth as a branch, and is withered;**  
**and men gather them, and cast them**  
**into the fire, and they are burned.**
- <sup>7</sup> **If ye abide in me, and my words abide in you,**  
**ye shall ask what ye will, and it shall be done unto you.**
- <sup>8</sup> **Herein is my Father glorified, that ye bear much fruit;**  
**so shall ye be my disciples.**

Commands Us To Love 290

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John 15:9-17

- <sup>9</sup> **As the Father hath loved me, so have I loved you:**  
**continue ye in my love.**
- <sup>10</sup> **If ye keep my commandments,**  
**ye shall abide in my love; even as**  
**I have kept my Father's commandments,**



- and abide in his love.
- 11 These things have I spoken unto you,  
that my joy might remain in you,  
and that your joy might be full.
- 12 This is my commandment,  
That ye love one another, as I have loved you.
- 13 Greater love hath no man than this,  
that a man lay down his life for his friends.
- 14 Ye are my friends,  
if ye do whatsoever I command you.
- 15 Henceforth I call you not servants;  
for the servant knoweth not what his lord doeth:  
but I have called you friends;  
for all things that I have heard of my Father  
I have made known unto you.
- 16 Ye have not chosen me,  
but I have chosen you, and ordained you,  
that ye should go and bring forth fruit,  
and that your fruit should remain:  
that whatsoever ye shall ask of the Father in my name,  
he may give it you.
- 17 These things I command you,  
that ye love one another.

&lt;|&gt;

John 15:18-27

- 18 If the world hate you,  
ye know that it hated me before it hated you.
- 19 If ye were of the world, the world would love his own:  
but because ye are not of the world,  
but I have chosen you out of the world,  
therefore the world hateth you.
- 20 Remember the word that I said unto you,  
The servant is not greater than his lord.  
If they have persecuted me, they will also persecute you;  
if they have kept my saying, they will keep yours also.
- 21 But all these things  
will they do unto you for my name's sake,  
because they know not him that sent me.
- 22 If I had not come and spoken unto them,  
they had not had sin:  
but now they have no cloke for their sin.
- 23 He that hateth me hateth my Father also.
- 24 If I had not done among them the works  
which none other man did,  
they had not had sin:  
but now have they both seen and hated  
both me and my Father.
- 25 But this cometh to pass,  
that the word might be fulfilled  
that is written in their law,  
They hated me without a cause.
- 26 But when the Comforter is come, whom  
I will send unto you from the Father,  
even the Spirit of truth,  
which proceedeth from the Father,  
he shall testify of me:



27 And ye also  
shall bear witness,  
because ye have been  
with me from the beginning.

<|> John 16:1-4

1 These things have I spoken unto you,  
that ye should not be offended.  
2 They shall put you out of the synagogues: yea,  
the time cometh, that whosoever killeth you  
will think that he doeth God service.  
3 And these things will they do unto you,  
because they have not known the Father, nor me.  
4 But these things have I told you, that  
when the time shall come, ye may  
remember that I told you of them.  
And these things I said not unto you  
at the beginning,  
because I was with you.

## The Comforter & Spirit Of Truth 292

<|> John 16:5-15

5 But now I go my way to him that sent me;  
and none of you asketh me,  
Whither goest thou?  
6 But because I have said these things unto you,  
sorrow hath filled your heart.  
7 Nevertheless I tell you the truth;  
It is expedient for you  
that I go away: for if I go not away,  
the Comforter will not come unto you;  
but if I depart, I will send him unto you.  
8 And when he is come, he will reprove the world  
of sin, and of righteousness, and of judgment:  
9 Of sin,  
because they believe not on me;  
10 Of righteousness,  
because I go to my Father, and ye see me no more;  
11 Of judgment,  
because the prince of this world is judged.  
12 I have yet many things to say unto you,  
but ye cannot bear them now.  
13 Howbeit when he, the Spirit of truth, is come,  
he will guide you into all truth:  
for he shall not speak of himself;  
but whatsoever he shall hear, that shall he speak:  
and he will shew you things to come.  
14 He shall glorify me:  
for he shall receive of mine,  
and shall shew it unto you.  
15 All things that the Father hath are mine:  
therefore said I, that he shall  
take of mine, and shall shew it unto you.

## Sorrow Will Turn To Joy 293

<|> John 16:16-22

16 A little while, and ye shall not see me:  
and again,



a little while, and ye shall see me,  
because I go to the Father.

- <sup>17</sup> Then said some of his disciples among themselves,  
What is this that he saith unto us, A little while,  
and ye shall not see me: and again, a little while,  
and ye shall see me:  
and, Because I go to the Father?
- <sup>18</sup> They said therefore,  
What is this that he saith,  
A little while?  
we cannot tell what he saith.
- <sup>19</sup> Now Jesus knew that they were desirous to ask him,  
and said unto them, **Do ye enquire among yourselves  
of that I said, A little while, and ye shall not see me:  
and again, a little while, and ye shall see me?**
- <sup>20</sup> **Verily, verily, I say unto you,  
That ye shall weep and lament,  
but the world shall rejoice:  
and ye shall be sorrowful,  
but your sorrow shall be turned into joy.**
- <sup>21</sup> **A woman when she is in travail  
hath sorrow, because her hour is come: but  
as soon as she is delivered of the child,  
she remembereth no more the anguish, for joy  
that a man is born into the world.**
- <sup>22</sup> **And ye now therefore have sorrow:  
but I will see you again, and your heart shall rejoice,  
and your joy no man taketh from you.**

&lt;|&gt;

John 16:23-27

- <sup>23</sup> **And in that day ye shall ask me nothing.  
Verily, verily, I say unto you, Whatsoever  
ye shall ask the Father in my name, he will give it you.**
- <sup>24</sup> **Hitherto have ye asked nothing in my name:  
ask, and ye shall receive,  
that your joy may be full.**
- <sup>25</sup> **These things have I spoken unto you in proverbs:  
but the time cometh, when I shall  
no more speak unto you in proverbs,  
but I shall shew you plainly of the Father.**
- <sup>26</sup> **At that day ye shall ask in my name:  
and I say not unto you, that  
I will pray the Father for you:**
- <sup>27</sup> **For the Father himself loveth you,  
because ye have loved me, and  
have believed that I came out from God.**

&lt;|&gt;

John 16:28-33

- <sup>28</sup> **I came forth from the Father,  
and am come into the world:  
again, I leave the world,  
and go to the Father.**
- <sup>29</sup> **His disciples said unto him, Lo, now speakest thou plainly,  
and speakest no proverb.**
- <sup>30</sup> **Now are we sure**



that thou knowest all things, and needest not  
that any man should ask thee: by this  
we believe that thou camest forth from God.

- <sup>31</sup> Jesus answered them, **Do ye now believe?**  
<sup>32</sup> **Behold, the hour cometh, yea, is now come,**  
**that ye shall be scattered, every man to his own,**  
**and shall leave me alone: and yet**  
**I am not alone,**  
**because the Father is with me.**  
<sup>33</sup> **These things I have spoken unto you,**  
**that in me ye might have peace.**  
**In the world ye shall have tribulation:**  
**but be of good cheer;**  
**I have overcome the world.**

## He Prays For His Followers 296

<|>

John 17:1-26

- <sup>1</sup> These words spake Jesus,  
and lifted up his eyes to heaven, and said,  
**Father, the hour is come;**  
**glorify thy Son,**  
**that thy Son also may glorify thee:**  
<sup>2</sup> **As thou hast given him**  
**power over all flesh, that**  
**he should give eternal life**  
**to as many as thou hast given him.**  
<sup>3</sup> **And this is life eternal,**  
**that they might know thee**  
**the only true God,**  
**and Jesus Christ, whom thou hast sent.**  
<sup>4</sup> **I have glorified thee on the earth:**  
**I have finished the work which thou gavest me to do.**  
<sup>5</sup> **And now, O Father, glorify thou me**  
**with thine own self**  
**with the glory which I had with thee**  
**before the world was.**  
<sup>6</sup> **I have manifested thy name unto**  
**the men which thou gavest me**  
**out of the world:**  
**thine they were,**  
**and thou gavest them me;**  
**and they have kept thy word.**  
<sup>7</sup> **Now they have known that all things**  
**whatsoever thou hast given me are of thee.**  
<sup>8</sup> **For I have given unto them the words**  
**which thou gavest me;**  
**and they have received them,**  
**and have known surely**  
**that I came out from thee,**  
**and they have believed**  
**that thou didst send me.**  
<sup>9</sup> **I pray for them:**  
**I pray not for the world, but**  
**for them which thou hast given me;**  
**for they are thine.**  
<sup>10</sup> **And all mine are thine, and thine are mine;**



and I am glorified in them.

- 11 And now I am no more in the world,  
but these are in the world,  
and I come to thee.  
Holy Father, keep through thine own name  
those whom thou hast given me,  
that they may be one,  
as we are.
- 12 While I was with them in the world,  
I kept them in thy name: those  
that thou gavest me I have kept,  
and none of them is lost, but  
the son of perdition;  
that the scripture might be fulfilled.
- 13 And now come I to thee;  
and these things I speak in the world,  
that they might have my joy  
fulfilled in themselves.
- 14 I have given them thy word;  
and the world hath hated them,  
because they are not of the world,  
even as I am not of the world.
- 15 I pray not that thou  
shouldest take them out of the world,  
but that thou shouldest keep them  
from the evil.
- 16 They are not of the world,  
even as I am not of the world.
- 17 Sanctify them through  
thy truth: thy word is truth.
- 18 As thou hast sent  
me into the world, even so  
have I also sent  
them into the world.
- 19 And for their sakes  
I sanctify myself, that they also  
might be sanctified through the truth.
- 20 Neither pray I for these alone,  
but for them also which shall believe on me  
through their word;
- 21 That they all may be one;  
as thou, Father, art in me, and I in thee,  
that they also may be one in us: that  
the world may believe that thou hast sent me.
- 22 And the glory which thou gavest me  
I have given them; that  
they may be one, even as we are one:
- 23 I in them, and thou in me,  
that they may be made perfect in one;  
and that the world may know  
that thou hast sent me,  
and hast loved them,  
as thou hast loved me.
- 24 Father, I will that they also,  
whom thou hast given me,  
be with me where I am;  
that they may behold my glory, which



thou hast given me: for thou lovedst me  
before the foundation of the world.

- 25 O righteous Father,  
the world hath not known thee:  
but I have known thee,  
and these have known  
that thou hast sent me.
- 26 And I have declared unto them thy name,  
and will declare it: that the love  
wherewith thou hast loved me  
may be in them,  
and I in them.

## They Arrive At Gethsemane 297

<|302

John 18:1

- 1 When Jesus had spoken these words, he went forth  
with his disciples over the brook Cedron, where was  
a garden, into the which he entered, and his disciples.

288|>

Matthew 26:36-38

- 36 Then cometh Jesus with them unto a place called  
Gethsemane, and saith unto the disciples,  
Sit ye here, while I go  
and pray yonder.
- 37 And he took with him Peter and the two sons  
of Zebedee, and began to be sorrowful  
and very heavy.
- 38 Then saith he unto them,  
My soul is exceeding sorrowful,  
even unto death:  
tarry ye here, and watch with me.

288|>

Mark 14:32-34

- 32 And they came to a place which was named  
Gethsemane: and he saith to his disciples,  
Sit ye here, while I shall pray.
- 33 And he taketh with him Peter and James and John,  
and began to be sore amazed,  
and to be very heavy;
- 34 And saith unto them,  
My soul is exceeding sorrowful unto death:  
tarry ye here, and watch.

285|>

Luke 22:40

- 40 And when he was at the place,  
he said unto them, Pray  
that ye enter not into temptation.

## He Prays In Agony 298

<|>

Matthew 26:39

- 39 And he went a little further,  
and fell on his face, and prayed, saying,  
O my Father, if it be possible,  
let this cup pass from me: nevertheless  
not as I will, but as thou wilt.

<|>

Mark 14:35-36

- 35 And he went forward a little, and fell on the ground,  
and prayed that, if it were possible,  
the hour might pass from him.
- 36 And he said,



Abba, Father, all things are possible unto thee;  
take away this cup from me: nevertheless  
not what I will, but what thou wilt.

&lt;|&gt;

Luke 22:41-44

- 41 And he was withdrawn from them about a stone's cast,  
and kneeled down, and prayed,  
42 Saying, Father, if thou be willing,  
remove this cup from me:  
nevertheless not my will, but thine, be done.  
43 And there appeared an angel unto him from heaven,  
strengthening him.  
44 And being in an agony he prayed more earnestly:  
and his sweat was as it were great drops of blood  
falling down to the ground.

## The Disciples Sleep

&lt;|302

Luke 22:45-46

- 45 And when he rose up from prayer, and was  
come to his disciples, he found them  
sleeping for sorrow,  
46 And said unto them,  
Why sleep ye? rise and pray,  
lest ye enter into temptation.

&lt;|&gt;

Matthew 26:40-41

- 40 And he cometh unto the disciples,  
and findeth them asleep, and saith unto Peter,  
What, could ye not watch with me one hour?  
41 Watch and pray, that ye enter not into temptation:  
the spirit indeed is willing,  
but the flesh is weak.

&lt;|&gt;

Mark 14:37-38

- 37 And he cometh, and findeth them sleeping,  
and saith unto Peter, Simon, sleepest thou?  
couldst not thou watch one hour?  
38 Watch ye and pray, lest ye enter into temptation.  
The spirit truly is ready,  
but the flesh is weak.

## He Prays A Second And Third Time

&lt;|&gt;

Matthew 26:42-44

- 42 He went away again the second time,  
and prayed, saying, O my Father,  
if this cup may not pass away from me,  
except I drink it,  
thy will be done.  
43 And he came and found them asleep again:  
for their eyes were heavy.  
44 And he left them, and went away again,  
and prayed the third time,  
saying the same words.

&lt;|&gt;

Mark 14:39-40

- 39 And again he went away, and prayed,  
and spake the same words.  
40 And when he returned, he found them  
asleep again, (for their eyes were heavy,)  
neither wist they what to answer him.

<|>

Matthew 26:45-46

- 45 Then cometh he to his disciples,  
and saith unto them,  
Sleep on now, and take your rest: behold,  
the hour is at hand, and the Son of man  
is betrayed into the hands of sinners.  
46 Rise, let us be going: behold,  
he is at hand  
that doth betray me.

<|>

Mark 14:41-42

- 41 And he cometh the third time, and saith unto them,  
Sleep on now, and take your rest: it is enough,  
the hour is come; behold, the Son of man  
is betrayed into the hands of sinners.  
42 Rise up, let us go; lo,  
he that betrayeth me  
is at hand.

Judas Arrives With A Multitude 302

<|304

Matthew 26:47-50

- 47 And while he yet spake, lo, Judas, one of the twelve,  
came, and with him a great multitude with swords  
and staves, from the chief priests  
and elders of the people.  
48 Now he that betrayed him gave them a sign, saying,  
Whomsoever I shall kiss,  
that same is he: hold him fast.  
49 And forthwith  
he came to Jesus,  
and said, Hail, master;  
and kissed him.  
50 And Jesus said unto him, Friend,  
wherefore art thou come?  
Then came they, and laid hands on Jesus, and took him.

<|304

Mark 14:43-45

- 43 And immediately, while he yet spake,  
cometh Judas, one of the twelve,  
and with him a great multitude  
with swords and staves, from  
the chief priests and the scribes and the elders.  
44 And he that betrayed him had given them a token,  
saying, Whomsoever I shall kiss, that same is he;  
take him, and lead him away safely.  
45 And as soon as he was come,  
he goeth straightway to him,  
and saith, Master, master;  
and kissed him.

299|304

Luke 22:47-48

- 47 And while he yet spake, behold a multitude,  
and he that was called Judas, one of the twelve,  
went before them, and drew near unto Jesus  
to kiss him.  
48 But Jesus said unto him, Judas,  
betrayest thou the Son of man  
with a kiss?

- <sup>2</sup> And Judas also, which betrayed him, knew the place:  
for Jesus oftentimes resorted thither with his disciples.
- <sup>3</sup> Judas then, having received a band of men and  
officers from the chief priests and Pharisees,  
cometh thither with lanterns and torches and weapons.

- <sup>4</sup> Jesus therefore, knowing all things  
that should come upon him,  
went forth, and said unto them,  
**Whom seek ye?**
- <sup>5</sup> They answered him,  
Jesus of Nazareth.  
Jesus saith unto them,  
**I am he.**
- And Judas also, which betrayed him, stood with them.
- <sup>6</sup> As soon then as he had said unto them, **I am he,**  
they went backward, and fell to the ground.
- <sup>7</sup> Then asked he them again, **Whom seek ye?**  
And they said, Jesus of Nazareth.
- <sup>8</sup> Jesus answered, **I have told you that I am he:  
if therefore ye seek me,  
let these go their way:**
- <sup>9</sup> That the saying might be fulfilled, which he spake,  
**Of them which thou gavest me  
have I lost none.**

- <sup>51</sup> And, behold, one of them which were with Jesus  
stretched out his hand, and drew his sword,  
and struck a servant of the high priest's,  
and smote off his ear.
- <sup>52</sup> Then said Jesus unto him,  
**Put up again thy sword into his place:  
for all they that take the sword  
shall perish with the sword.**
- <sup>53</sup> **Thinkest thou  
that I cannot now pray to my Father,  
and he shall presently give me  
more than twelve legions of angels?**
- <sup>54</sup> **But how then shall the scriptures be fulfilled,  
that thus it must be?**

- <sup>46</sup> And they laid their hands on him, and took him.
- <sup>47</sup> And one of them that stood by drew a sword,  
and smote a servant of the high priest,  
and cut off his ear.

- <sup>49</sup> When they which were about him saw what  
would follow, they said unto him, Lord,  
shall we smite with the sword?
- <sup>50</sup> And one of them smote the servant of the high priest,  
and cut off his right ear.
- <sup>51</sup> And Jesus answered and said, **Suffer ye thus far.**

And he touched his ear, and healed him.

<|306

John 18:10-11

10 Then Simon Peter having a sword drew it,  
and smote the high priest's servant,  
and cut off his right ear.  
The servant's name was Malchus.

11 Then said Jesus unto Peter,  
Put up thy sword into the sheath:  
the cup which my Father hath given me,  
shall I not drink it?

## They Came As Against A Thief 305

<|>

Matthew 26:55

55 In that same hour said Jesus to the multitudes,  
Are ye come out as against a thief  
with swords and staves for to take me?  
I sat daily with you teaching in the temple,  
and ye laid no hold on me.

<|>

Mark 14:48-49

48 And Jesus answered and said unto them,  
Are ye come out, as against a thief,  
with swords and with staves to take me?  
49 I was daily with you in the temple teaching,  
and ye took me not:  
but the scriptures must be fulfilled.

<|308

Luke 22:52-53

52 Then Jesus said unto the chief priests,  
and captains of the temple, and the elders,  
which were come to him,  
Be ye come out, as against a thief,  
with swords and staves?  
53 When I was daily with you in the temple,  
ye stretched forth no hands against me:  
but this is your hour,  
and the power of darkness.

## He Is Arrested, The Disciples Flee 306

<|308

Matthew 26:56

56 But all this was done, that the scriptures  
of the prophets might be fulfilled.  
Then all the disciples forsook him,  
and fled.

<|>

Mark 14:50

50 And they all forsook him, and fled.

304|309

John 18:12

12 Then the band and the captain and officers  
of the Jews took Jesus, and bound him,

## A Young Man Flees Naked 307

<|>

Mark 14:51-52

51 And there followed him a certain young man,  
having a linen cloth cast about his naked body;  
and the young men laid hold on him:  
52 And he left the linen cloth,  
and fled from them naked.

306|310

Matthew 26:57

57 And they that had laid hold on Jesus  
led him away to Caiaphas the high priest,  
where the scribes and the elders were assembled.

&lt;|310

Mark 14:53

53 And they led Jesus away to the high priest:  
and with him were assembled all the  
chief priests and the elders and the scribes.

305|313

Luke 22:54

54 Then took they him, and led him, and  
brought him into the high priest's house.  
And Peter followed afar off.

306|&gt;

John 18:13-14

13 And led him away to Annas first;  
for he was father in law to Caiaphas,  
which was the high priest that same year.  
14 Now Caiaphas was he, which gave  
counsel to the Jews, that it was expedient  
that one man should die for the people.

308|&gt;

Matthew 26:58

58 But Peter followed him afar off  
unto the high priest's palace,  
and went in, and sat with the servants,  
to see the end.

308|&gt;

Mark 14:54

54 And Peter followed him afar off,  
even into the palace of the high priest:  
and he sat with the servants,  
and warmed himself at the fire.

&lt;|313

John 18:15-16

15 And Simon Peter followed Jesus,  
and so did another disciple:  
that disciple was known unto the high priest,  
and went in with Jesus into the palace of the high priest.  
16 But Peter stood at the door without.  
Then went out that other disciple,  
which was known unto the high priest,  
and spake unto her that kept the door,  
and brought in Peter.

&lt;|&gt;

Matthew 26:59-66

59 Now the chief priests, and elders, and all the council,  
sought false witness against Jesus, to put him to death;  
60 But found none: yea,  
though many false witnesses came, yet found they none.  
At the last came two false witnesses,  
61 And said, This fellow said, I am able  
to destroy the temple of God,  
and to build it in three days.



- <sup>62</sup> And the high priest arose, and said unto him,  
Answerest thou nothing? what is it  
which these witness against thee?
- <sup>63</sup> But Jesus held his peace.  
And the high priest answered and said unto him,  
I adjure thee by the living God,  
that thou tell us whether thou be the Christ,  
the Son of God.
- <sup>64</sup> Jesus saith unto him, **Thou hast said:  
nevertheless I say unto you,  
Hereafter shall ye see the Son of man  
sitting on the right hand of power,  
and coming in the clouds of heaven.**
- <sup>65</sup> Then the high priest rent his clothes,  
saying, He hath spoken blasphemy;  
what further need have we of witnesses?  
behold, now ye have heard his blasphemy.
- <sup>66</sup> What think ye?  
They answered and said,  
He is guilty of death.

&lt;|&gt;

Mark 14:55-64

- <sup>55</sup> And the chief priests and all the council sought  
for witness against Jesus to put him to death;  
and found none.
- <sup>56</sup> For many bare false witness against him,  
but their witness agreed not together.
- <sup>57</sup> And there arose certain, and bare  
false witness against him, saying,
- <sup>58</sup> We heard him say,  
I will destroy this temple that is made with hands,  
and within three days I will build another  
made without hands.
- <sup>59</sup> But neither so did their witness agree together.
- <sup>60</sup> And the high priest stood up in the midst,  
and asked Jesus, saying,  
Answerest thou nothing?  
what is it which these witness against thee?
- <sup>61</sup> But he held his peace,  
and answered nothing.  
Again the high priest asked him, and said unto him,  
Art thou the Christ, the Son of the Blessed?
- <sup>62</sup> And Jesus said, **I am: and  
ye shall see the Son of man  
sitting on the right hand of power,  
and coming in the clouds of heaven.**
- <sup>63</sup> Then the high priest rent his clothes, and saith,  
What need we any further witnesses?
- <sup>64</sup> Ye have heard the blasphemy:  
what think ye?  
And they all condemned him to be guilty of death.

They Mock And Beat Him 312

&lt;|&gt;

Matthew 26:67-68

- <sup>67</sup> Then did they spit in his face, and buffeted him;  
and others smote him with the palms of their hands,
- <sup>68</sup> Saying, Prophecy unto us, thou Christ, Who is he  
that smote thee?

65 And some began to spit on him,  
and to cover his face, and to buffet him,  
and to say unto him, Prophecy:  
and the servants did strike him  
with the palms of their hands.

316|317

63 And the men that held Jesus mocked him,  
and smote him.  
64 And when they had blindfolded him,  
they struck him on the face, and asked him,  
saying, Prophecy, who is it that smote thee?  
65 And many other things  
blasphemously spake they against him.

## Peter Denies Jesus The First Time

&lt;|315

69 Now Peter sat without in the palace: and  
a damsel came unto him, saying,  
Thou also wast with Jesus of Galilee.  
70 But he denied before them all, saying,  
I know not what thou sayest.

&lt;|315

66 And as Peter was beneath in the palace,  
there cometh one of the maids of the high priest:  
67 And when she saw Peter warming himself,  
she looked upon him, and said, And thou also  
wast with Jesus of Nazareth.  
68 But he denied, saying, I know not, neither understand I  
what thou sayest. And he went out into the porch;  
and the cock crew.

308|315

55 And when they had kindled a fire in the midst of the hall,  
and were set down together,  
Peter sat down among them.  
56 But a certain maid beheld him as he sat by the fire,  
and earnestly looked upon him, and said,  
This man was also with him.  
57 And he denied him, saying, Woman,  
I know him not.

310|&gt;

17 Then saith the damsel that kept the door unto Peter,  
Art not thou also one of this man's disciples? He saith,  
I am not.  
18 And the servants and officers stood there, who  
had made a fire of coals; for it was cold: and  
they warmed themselves:  
and Peter stood with them, and warmed himself.

## He Is Interrogated By The Priests

&lt;|&gt;

19 The high priest then asked Jesus  
of his disciples, and of his doctrine.  
20 Jesus answered him, **I spake openly to the world;  
I ever taught in the synagogue, and in the temple,  
whither the Jews always resort;  
and in secret have I said nothing.**





- 21 Why askest thou me?  
ask them which heard me, what I have said unto them:  
behold, they know what I said.
- 22 And when he had thus spoken, one of the officers  
which stood by struck Jesus with the palm of his hand,  
saying, Answerest thou the high priest so?
- 23 Jesus answered him,  
If I have spoken evil, bear witness of the evil:  
but if well, why smitest thou me?
- 24 Now Annas had sent him bound unto Caiaphas the high priest.

### Peter Denies Jesus 2<sup>nd</sup> & 3<sup>rd</sup> Times 315

313|>

Matthew 26:71-74

- 71 And when he was gone out into the porch, another  
maid saw him, and said unto them that were there,  
This fellow was also with Jesus of Nazareth.
- 72 And again he denied with an oath,  
I do not know the man.
- 73 And after a while came unto him they that stood by,  
and said to Peter, Surely thou also art one of them;  
for thy speech bewrayeth thee.
- 74 Then began he to curse and to swear, saying,  
I know not the man.  
And immediately the cock crew.

313|>

Mark 14:69-71

- 69 And a maid saw him again, and began to say  
to them that stood by, This is one of them.
- 70 And he denied it again.  
And a little after, they that stood by said again to Peter,  
Surely thou art one of them: for thou art a Galilaean,  
and thy speech agreeth thereto.
- 71 But he began to curse and to swear, saying,  
I know not this man of whom ye speak.

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Luke 22:58-60

- 58 And after a little while another saw him, and said,  
Thou art also of them. And Peter said, Man,  
I am not.
- 59 And about the space of one hour after  
another confidently affirmed, saying, Of a truth  
this fellow also was with him: for he is a Galilaean.
- 60 And Peter said, Man,  
I know not what thou sayest.  
And immediately, while he yet spake,  
the cock crew.

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John 18:25-27

- 25 And Simon Peter stood and warmed himself.  
They said therefore unto him,  
Art not thou also one of his disciples?  
He denied it, and said,  
I am not.
- 26 One of the servants of the high priest, being his kinsman  
whose ear Peter cut off, saith, Did not I  
see thee in the garden  
with him?
- 27 Peter then denied again:  
and immediately the cock crew.

- <|> Matthew 26:75
- 75 And Peter remembered the word of Jesus,  
which said unto him,  
Before the cock crow, thou shalt deny me thrice.  
And he went out,  
and wept bitterly.
- <|318 Mark 14:72
- 72 And the second time the cock crew.  
And Peter called to mind the word that Jesus said unto him,  
Before the cock crow twice, thou shalt deny me thrice.  
And when he thought thereon,  
he wept.
- <|312 Luke 22:61-62
- 61 And the Lord turned, and looked upon Peter.  
And Peter remembered the word of the Lord,  
how he had said unto him, Before the cock crow,  
thou shalt deny me thrice.
- 62 And Peter went out,  
and wept bitterly.

- <|> Matthew 27:1
- 1 When the morning was come, all the chief priests  
and elders of the people took counsel against Jesus  
to put him to death:
- 312|> Luke 22:66-71
- 66 And as soon as it was day, the elders of the people  
and the chief priests and the scribes came together,  
and led him into their council, saying,
- 67 Art thou the Christ? tell us.  
And he said unto them, **If I tell you,**  
**ye will not believe:**
- 68 **And if I also ask you,**  
**ye will not answer me, nor let me go.**
- 69 **Hereafter shall the Son of man**  
**sit on the right hand of the power of God.**
- 70 Then said they all, Art thou then the Son of God?  
And he said unto them,  
**Ye say that I am.**
- 71 And they said, What need we any further witness?  
for we ourselves have heard of his own mouth.

- <|> Matthew 27:2
- 2 And when they had bound him, they led him away,  
and delivered him to Pontius Pilate the governor.
- 316|320 Mark 15:1
- 1 And straightway in the morning the chief priests  
held a consultation with the elders and scribes  
and the whole council, and bound Jesus, and  
carried him away, and delivered him to Pilate.
- <|320 Luke 23:1-2
- 1 And the whole multitude of them arose,  
and led him unto Pilate.



- <sup>2</sup> And they began to accuse him, saying,  
We found this fellow perverting the nation,  
and forbidding to give tribute to Caesar,  
saying that he himself is Christ a King.

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John 18:28-32

- <sup>28</sup> Then led they Jesus from Caiaphas unto the hall of judgment:  
and it was early; and they themselves went not  
into the judgment hall, lest they should be defiled;  
but that they might eat the passover.
- <sup>29</sup> Pilate then went out unto them, and said,  
What accusation bring ye against this man?
- <sup>30</sup> They answered and said unto him,  
If he were not a malefactor,  
we would not have delivered him up unto thee.
- <sup>31</sup> Then said Pilate unto them,  
Take ye him, and judge him according to your law.  
The Jews therefore said unto him, It is not lawful for us  
to put any man to death:
- <sup>32</sup> That the saying of Jesus might be fulfilled, which he spake,  
signifying what death he should die.

### Judas Commits Suicide 319

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Matthew 27:3-10

- <sup>3</sup> Then Judas,  
which had betrayed him, when he saw  
that he was condemned,  
repented himself,  
and brought again the thirty pieces of silver  
to the chief priests and elders,
- <sup>4</sup> Saying, I have sinned in that  
I have betrayed the innocent blood.  
And they said,  
What is that to us?  
see thou to that.
- <sup>5</sup> And he cast down the pieces  
of silver in the temple,  
and departed, and  
went and hanged himself.
- <sup>6</sup> And the chief priests took the silver pieces,  
and said, It is not lawful for to put them into the treasury,  
because it is the price of blood.
- <sup>7</sup> And they took counsel, and bought with them  
the potter's field, to bury strangers in.
- <sup>8</sup> Wherefore that field was called, The field of blood,  
unto this day.
- <sup>9</sup> Then was fulfilled that which was spoken  
by Jeremy the prophet, saying,  
And they took the thirty pieces of silver,  
the price of him that was valued,  
whom they of the children of Israel did value;
- <sup>10</sup> And gave them for the potter's field,  
as the Lord appointed me.

### Pilate Questions Jesus 320

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Matthew 27:11-14

- <sup>11</sup> And Jesus stood before the governor:  
and the governor asked him, saying,



Art thou the King of the Jews?

And Jesus said unto him,

**Thou sayest.**

<sup>12</sup> And when he was accused of the chief priests and elders,  
he answered nothing.

<sup>13</sup> Then said Pilate unto him, Hearest thou not  
how many things they witness against thee?

<sup>14</sup> And he answered him to never a word; insomuch  
that the governor marvelled greatly.

318|323

Mark 15:2-5

<sup>2</sup> And Pilate asked him,  
Art thou the King of the Jews?  
And he answering said unto him,

**Thou sayest it.**

<sup>3</sup> And the chief priests accused him of many things:  
but he answered nothing.

<sup>4</sup> And Pilate asked him again, saying,  
Answerest thou nothing?  
behold how many things they witness against thee.

<sup>5</sup> But Jesus yet answered nothing;  
so that Pilate marvelled.

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Luke 23:3-4

<sup>3</sup> And Pilate asked him, saying,  
Art thou the King of the Jews?  
And he answered him and said,

**Thou sayest it.**

<sup>4</sup> Then said Pilate to the chief priests and to the people,  
I find no fault in this man.

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John 18:33-38

<sup>33</sup> Then Pilate entered into the judgment hall again,  
and called Jesus, and said unto him,  
Art thou the King of the Jews?

<sup>34</sup> Jesus answered him, **Sayest thou this thing  
of thyself, or did others tell it thee of me?**

<sup>35</sup> Pilate answered, Am I a Jew?  
Thine own nation and the chief priests  
have delivered thee unto me:  
what hast thou done?

<sup>36</sup> Jesus answered,  
**My kingdom is not of this world:  
if my kingdom were of this world,  
then would my servants fight,  
that I should not be delivered to the Jews:  
but now is my kingdom not from hence.**

<sup>37</sup> Pilate therefore said unto him, Art thou a king then?  
Jesus answered, **Thou sayest that I am a king.  
To this end was I born, and for this cause came I into the world,  
that I should bear witness unto the truth.  
Every one that is of the truth  
heareth my voice.**

<sup>38</sup> Pilate saith unto him,  
What is truth?  
And when he had said this,  
he went out again unto the Jews,  
and saith unto them,  
I find in him no fault at all.

&lt;|&gt;

Luke 23:5-12

- <sup>5</sup> And they were the more fierce, saying,  
He stirreth up the people,  
teaching throughout all Jewry,  
beginning from Galilee to this place.
- <sup>6</sup> When Pilate heard of Galilee, he asked  
whether the man were a Galilaean.
- <sup>7</sup> And as soon as he knew that he belonged unto  
Herod's jurisdiction, he sent him to Herod,  
who himself also was at Jerusalem at that time.
- <sup>8</sup> And when Herod saw Jesus, he was exceeding glad:  
for he was desirous to see him of a long season,  
because he had heard many things of him;  
and he hoped to have seen some miracle done by him.
- <sup>9</sup> Then he questioned with him in many words;  
but he answered him nothing.
- <sup>10</sup> And the chief priests and scribes stood  
and vehemently accused him.
- <sup>11</sup> And Herod with his men of war  
set him at nought,  
and mocked him,  
and arrayed him in a gorgeous robe,  
and sent him again to Pilate.
- <sup>12</sup> And the same day  
Pilate and Herod were made friends together:  
for before  
they were at enmity between themselves.

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Luke 23:13-16

- <sup>13</sup> And Pilate, when he had called together  
the chief priests and the rulers and the people,
- <sup>14</sup> Said unto them, Ye have brought this man unto me,  
as one that perverteth the people: and, behold,  
I, having examined him before you, have found  
no fault in this man touching those things  
whereof ye accuse him:
- <sup>15</sup> No, nor yet Herod: for I sent you to him; and, lo,  
nothing worthy of death is done unto him.
- <sup>16</sup> I will therefore chastise him,  
and release him.

320|&gt;

Matthew 27:15-18

- <sup>15</sup> Now at that feast the governor was wont to release  
unto the people a prisoner, whom they would.
- <sup>16</sup> And they had then a notable prisoner, called Barabbas.
- <sup>17</sup> Therefore when they were gathered together, Pilate  
said unto them, Whom will ye that I release unto you?  
Barabbas, or Jesus which is called Christ?
- <sup>18</sup> For he knew that for envy  
they had delivered him.

320|325

Mark 15:6-10

- <sup>6</sup> Now at that feast he released unto them one prisoner,



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whomsoever they desired.

<sup>7</sup> And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

<sup>8</sup> And the multitude crying aloud began to desire him to do as he had ever done unto them.

<sup>9</sup> But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

<sup>10</sup> For he knew that the chief priests had delivered him for envy.

<|325

Luke 23:17

<sup>17</sup> (For of necessity he must release one unto them at the feast.)

320|325

John 18:39

<sup>39</sup> But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

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#### The Dream Of Pilate's Wife

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Matthew 27:19

<sup>19</sup> When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

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#### Barrabas Is Freed

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Matthew 27:20-21

<sup>20</sup> But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

<sup>21</sup> The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

323|>

Mark 15:11

<sup>11</sup> But the chief priests moved the people, that he should rather release Barabbas unto them.

323|>

Luke 23:18-19

<sup>18</sup> And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

<sup>19</sup> (Who for a certain sedition made in the city, and for murder, was cast into prison.)

323|330

John 18:40

<sup>40</sup> Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

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#### Pilate Seeks A Verdict

<|328

Matthew 27:22-23

<sup>22</sup> Pilate saith unto them, What shall I do then with Jesus which is called Christ?

They all say unto him, Let him be crucified.

<sup>23</sup> And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

- 12 And Pilate answered and said again unto them,  
What will ye then that I shall do unto him  
whom ye call the King of the Jews?
- 13 And they cried out again,  
Crucify him.
- 14 Then Pilate said unto them, Why, what evil hath he done?  
And they cried out the more exceedingly,  
Crucify him.

- 20 Pilate therefore, willing to release Jesus,  
spake again to them.
- 21 But they cried, saying, Crucify him, crucify him.
- 22 And he said unto them the third time,  
Why, what evil hath he done?  
I have found no cause of death in him:  
I will therefore chastise him,  
and let him go.
- 23 And they were instant with loud voices,  
requiring that he might be crucified.  
And the voices of them and of the chief priests  
prevailed.

### Pilate Tries To Release Him 327

- 4 Pilate therefore went forth again,  
and saith unto them, Behold,  
I bring him forth to you, that ye may know  
that I find no fault in him.
- 5 Then came Jesus forth,  
wearing the crown of thorns, and the purple robe.  
And Pilate saith unto them, Behold the man!
- 6 When the chief priests therefore and officers saw him,  
they cried out, saying, Crucify him, crucify him.  
Pilate saith unto them,  
Take ye him, and crucify him:  
for I find no fault in him.
- 7 The Jews answered him, We have a law,  
and by our law he ought to die,  
because he made himself the Son of God.
- 8 When Pilate therefore heard that saying,  
he was the more afraid;
- 9 And went again into the judgment hall,  
and saith unto Jesus,  
Whence art thou?  
But Jesus gave him no answer.
- 10 Then saith Pilate unto him, Speakest thou not unto me?  
knowest thou not that I have power  
to crucify thee, and have power  
to release thee?
- 11 Jesus answered,  
Thou couldest have no power at all against me,  
except it were given thee from above: therefore  
he that delivered me unto thee  
hath the greater sin.
- 12 And from thenceforth Pilate sought to release him:  
but the Jews cried out, saying,



- If thou let this man go,  
 thou art not Caesar's friend:  
 whosoever maketh himself a king  
 speaketh against Caesar.
- <sup>13</sup> When Pilate therefore heard that saying,  
 he brought Jesus forth, and  
 sat down in the judgment seat  
 in a place that is called the Pavement,  
 but in the Hebrew, Gabbatha.
- <sup>14</sup> And it was the preparation of the passover,  
 and about the sixth hour:  
 and he saith unto the Jews,  
 Behold your King!
- <sup>15</sup> But they cried out,  
 Away with him, away with him,  
 crucify him.  
 Pilate saith unto them,  
 Shall I crucify your King?  
 The chief priests answered,  
 We have no king but Caesar.

### Pilate Absolves Himself

- 326|> Matthew 27:24-25
- <sup>24</sup> When Pilate saw that he could prevail nothing,  
 but that rather a tumult was made, he  
 took water, and washed his hands before  
 the multitude, saying, I am innocent  
 of the blood of this just person:  
 see ye to it.
- <sup>25</sup> Then answered all the people, and said,  
 His blood be on us,  
 and on our children.

### Jesus Is Condemned

- <|> Matthew 27:26
- <sup>26</sup> Then released he Barabbas unto them:  
 and when he had scourged Jesus,  
 he delivered him to be crucified.
- 326|> Mark 15:15
- <sup>15</sup> And so Pilate,  
 willing to content the people, released Barabbas  
 unto them, and delivered Jesus,  
 when he had scourged him,  
 to be crucified.
- 326|332 Luke 23:24-25
- <sup>24</sup> And Pilate gave sentence that it should be  
 as they required.
- <sup>25</sup> And he released unto them him  
 that for sedition and murder was cast into prison,  
 whom they had desired;  
 but he delivered Jesus to their will.
- 327|331 John 19:16
- <sup>16</sup> Then delivered he him  
 therefore unto them  
 to be crucified.  
 And they took Jesus, and led him away.



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Matthew 27:27-30

- <sup>27</sup> Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.
- <sup>28</sup> And they stripped him, and put on him a scarlet robe.
- <sup>29</sup> And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
- <sup>30</sup> And they spit upon him, and took the reed, and smote him on the head.

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Mark 15:16-19

- <sup>16</sup> And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
- <sup>17</sup> And they clothed him with purple, and platted a crown of thorns, and put it about his head,
- <sup>18</sup> And began to salute him, Hail, King of the Jews!
- <sup>19</sup> And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

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John 19:1-3

- <sup>1</sup> Then Pilate therefore took Jesus, and scourged him.
- <sup>2</sup> And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,
- <sup>3</sup> And said, Hail, King of the Jews! and they smote him with their hands.

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Matthew 27:31

- <sup>31</sup> And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

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Mark 15:20

- <sup>20</sup> And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

329|334

John 19:17

- <sup>17</sup> And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

&lt;|334

Matthew 27:32

- 32 And as they came out, they found a man  
of Cyrene, Simon by name:  
him they compelled  
to bear his cross.

&lt;|334

Mark 15:21

- 21 And they compel one Simon a Cyrenian,  
who passed by, coming out of the country,  
the father of Alexander and Rufus,  
to bear his cross.

329|&gt;

Luke 23:26

- 26 And as they led him away, they laid hold upon one  
Simon, a Cyrenian, coming out of the country,  
and on him they laid the cross, that  
he might bear it after Jesus.

&lt;|338

Luke 23:27-31

- 27 And there followed him  
a great company of people, and of women,  
which also bewailed and lamented him.  
28 But Jesus turning unto them said,  
Daughters of Jerusalem, weep not for me,  
but weep for yourselves,  
and for your children.  
29 For, behold, the days are coming, in the which  
they shall say, Blessed are the barren,  
and the wombs that never bare,  
and the paps which never gave suck.  
30 Then shall they begin to say to  
the mountains, Fall on us;  
and to the hills, Cover us.  
31 For if they do these things in a green tree,  
what shall be done in the dry?

332|&gt;

Matthew 27:33-34

- 33 And when they were come unto a place called  
Golgotha, that is to say, a place of a skull,  
34 They gave him vinegar to drink  
mingled with gall: and when he had tasted  
thereof, he would not drink.

332|&gt;

Mark 15:22-23

- 22 And they bring him unto  
the place Golgotha, which is, being interpreted,  
The place of a skull.  
23 And they gave him to drink  
wine mingled with myrrh:  
but he received it not.

338|&gt;

Luke 23:33

- 33 And when they were come  
to the place, which is called Calvary,  
there they crucified him, and the malefactors,  
one on the right hand, and the other on the left.

- <sup>18</sup> Where they crucified  
him, and two other with him,  
on either side one, and Jesus in the midst.

### They Cast Lots For His Clothes 335

&lt;|337

Matthew 27:35-36

- <sup>35</sup> And they crucified him,  
and parted his garments, casting lots:  
that it might be fulfilled which was spoken by the prophet,  
They parted my garments among them,  
and upon my vesture did they cast lots.

- <sup>36</sup> And sitting down  
they watched him there;

&lt;|&gt;

Mark 15:24

- <sup>24</sup> And when they had  
crucified him, they  
parted his garments,  
casting lots upon them,  
what every man should take.

&lt;|339

Luke 23:34

- <sup>34</sup> Then said Jesus,  
**Father, forgive them;  
for they know not  
what they do.**  
And they parted his raiment,  
and cast lots.

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John 19:23-24

- <sup>23</sup> Then the soldiers, when they had crucified Jesus,  
took his garments, and made four parts,  
to every soldier a part;  
and also his coat: now the coat  
was without seam, woven from the top throughout.  
<sup>24</sup> They said therefore among themselves,  
Let us not rend it,  
but cast lots for it, whose it shall be:  
that the scripture might be fulfilled, which saith,  
They parted my raiment among them,  
and for my vesture they did cast lots.  
These things therefore the soldiers did.

### It Was The Third Hour (9am) 336

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Mark 15:25

- <sup>25</sup> And it was the third hour, and they crucified him.

### The Written Notice Above His Head 337

335|&gt;

Matthew 27:37

- <sup>37</sup> And set up over his head his accusation written,  
THIS IS JESUS  
THE KING OF THE JEWS.

&lt;|&gt;

Mark 15:26

- <sup>26</sup> And the superscription of his accusation  
was written over,  
THE KING OF THE JEWS.

38 And a superscription also was written over him  
in letters of Greek, and Latin, and Hebrew,  
THIS IS THE KING OF THE JEWS.

19 And Pilate wrote a title, and put it on the cross.  
And the writing was,  
JESUS OF NAZARETH THE KING OF THE JEWS.  
20 This title then read many of the Jews:  
for the place where Jesus was crucified was nigh to the city:  
and it was written in Hebrew, and Greek, and Latin.  
21 Then said the chief priests of the Jews to Pilate,  
Write not, The King of the Jews; but that  
he said, I am King of the Jews.  
22 Pilate answered, What I have written I have written.

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## Two Thieves Crucified With Him

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38 Then were there two thieves crucified with him,  
one on the right hand, and another on the left.

&lt;|&gt;

27 And with him they crucify two thieves;  
the one on his right hand, and the other on his left.

32 And there were also two other, malefactors,  
led with him to be put to death.

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## Mockery of People &amp; Priests

&lt;|343

39 And they that passed by  
reviled him, wagging their heads,  
40 And saying, Thou  
that destroyest the temple,  
and buildest it in three days,  
save thyself.  
If thou be  
the Son of God,  
come down from the cross.  
41 Likewise also the chief priests mocking him,  
with the scribes and elders, said,  
42 He saved others;  
himself he cannot save.  
If he be the King of Israel,  
let him now come down from the cross,  
and we will believe him.  
43 He trusted in God;  
let him deliver him now, if he will have him:  
for he said,  
I am the Son of God.  
44 The thieves also, which were crucified with him,  
cast the same in his teeth.

&lt;|343

28 And the scripture was fulfilled, which saith,  
And he was numbered with the transgressors.  
29 And they that passed by railed on him,  
wagging their heads, and saying, Ah,  
thou that destroyest the temple,



- and buildest it in three days,  
<sup>30</sup> Save thyself,  
 and come down from the cross.  
<sup>31</sup> Likewise also the chief priests mocking  
 said among themselves with the scribes,  
 He saved others; himself he cannot save.  
<sup>32</sup> Let Christ the King of Israel  
 descend now from the cross,  
 that we may see and believe.  
 And they that were crucified with him reviled him.

335|&gt;

Luke 23:35

- <sup>35</sup> And the people stood beholding. And the rulers  
 also with them derided him, saying,  
 He saved others; let him save himself,  
 if he be Christ, the chosen of God.

### Soldiers Also Mock, Offer Vinegar 340

&lt;|337

Luke 23:36-37

- <sup>36</sup> And the soldiers also mocked him,  
 coming to him, and offering him vinegar,  
<sup>37</sup> And saying, If thou be the king of the Jews,  
 save thyself.

### Today In Paradise 341

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Luke 23:39-43

- <sup>39</sup> And one of the malefactors which were hanged  
 railed on him, saying, If thou be Christ,  
 save thyself and us.  
<sup>40</sup> But the other answering rebuked him,  
 saying, Dost not thou fear God, seeing  
 thou art in the same condemnation?  
<sup>41</sup> And we indeed justly; for we receive  
 the due reward of our deeds:  
 but this man hath done nothing amiss.  
<sup>42</sup> And he said unto Jesus, Lord, remember me  
 when thou comest into thy kingdom.  
<sup>43</sup> And Jesus said unto him, **Verily I say unto thee,**  
**To day shalt thou be with me in paradise.**

### Woman Behold Your Son 342

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John 19:25-27

- <sup>25</sup> Now there stood by the cross of Jesus  
 his mother, and his mother's sister,  
 Mary the wife of Cleophas, and Mary Magdalene.  
<sup>26</sup> When Jesus therefore saw his mother, and  
 the disciple standing by, whom he loved,  
 he saith unto his mother,  
**Woman, behold thy son!**  
<sup>27</sup> Then saith he to the disciple, **Behold thy mother!**  
 And from that hour that disciple took her unto his own home.

### Darkness Over All The Land 343

339|&gt;

Matthew 27:45

- <sup>45</sup> Now from the sixth hour  
 there was darkness over all the land  
 unto the ninth hour.

33 And when the sixth hour was come,  
there was darkness over the whole land  
until the ninth hour.

44 And it was about the sixth hour, and there was a  
darkness over all the earth until the ninth hour.  
45 And the sun was darkened,  
and the veil of the temple was rent in the midst.

46 And about the ninth hour  
Jesus cried with a loud voice, saying,  
**Eli, Eli, lama sabachthani?** that is to say,  
My God, my God, why  
hast thou forsaken me?  
47 Some of them that stood there, when they heard that,  
said, This man calleth for Elias.

34 And at the ninth hour Jesus cried with a loud voice,  
saying, **Eloi, Eloi, lama sabachthani?** which is,  
being interpreted, My God, my God,  
why hast thou forsaken me?  
35 And some of them that stood by,  
when they heard it, said, Behold,  
he calleth Elias.

48 And straightway one of them ran, and took a sponge,  
and filled it with vinegar, and put it on a reed,  
and gave him to drink.  
49 The rest said, Let be, let us see  
whether Elias will come to save him.

36 And one ran and filled a sponge full of vinegar,  
and put it on a reed, and gave him to drink, saying,  
Let alone; let us see whether Elias will come  
to take him down.

28 After this, Jesus knowing that all things  
were now accomplished,  
that the scripture might be fulfilled, saith,  
**I thirst.**  
29 Now there was set a vessel full of vinegar:  
and they filled a sponge with vinegar,  
and put it upon hyssop,  
and put it to his mouth.

30 When Jesus therefore had received the vinegar,  
he said, **It is finished:**  
and he bowed his head,  
and gave up the ghost.

&lt;|&gt;

Mark 15:37

37 And Jesus cried with a loud voice,  
and gave up the ghost.

343|348

Luke 23:46

46 And when Jesus had cried with a loud voice,  
he said, **Father,**  
**into thy hands I commend my spirit:**  
and having said thus,  
he gave up the ghost.

&lt;|&gt;

Matthew 27:50

50 Jesus, when he had cried again with a loud voice,  
yielded up the ghost.

## There Is An Earthquake 347

&lt;|&gt;

Matthew 27:51-53

51 And, behold, the veil of the temple  
was rent in twain from the top to the bottom;  
and the earth did quake, and the rocks rent;  
52 And the graves were opened;  
and many bodies of the saints which slept arose,  
53 And came out of the graves after his resurrection,  
and went into the holy city, and appeared unto many.

&lt;|&gt;

Mark 15:38

38 And the veil of the temple was rent in twain  
from the top to the bottom.

## The Centurion Believes 348

&lt;|350

Matthew 27:54

54 Now when the centurion, and they  
that were with him, watching Jesus,  
saw the earthquake,  
and those things that were done,  
they feared greatly,  
saying, Truly this was  
the Son of God.

&lt;|350

Mark 15:39

39 And when the centurion, which  
stood over against him, saw that  
he so cried out, and gave up the ghost,  
he said, Truly this man  
was the Son of God.

346|&gt;

Luke 23:47

47 Now when the centurion saw what was done,  
he glorified God, saying,  
Certainly this was a righteous man.

## The People Are Sorrowful 349

&lt;|&gt;

Luke 23:48

48 And all the people that came together to that sight,  
beholding the things which were done,  
smote their breasts, and returned.

## The Women Behold All 350

348|352

Matthew 27:55-56

55 And many women were there beholding afar off, which  
followed Jesus from Galilee, ministering unto him:



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<sup>56</sup> Among which was Mary Magdalene,  
and Mary the mother of James and Joses,  
and the mother of Zebedee's children.

348|352

Mark 15:40-41

<sup>40</sup> There were also women looking on afar off:  
among whom was Mary Magdalene, and Mary  
the mother of James the less and of Joses, and Salome;  
<sup>41</sup> (Who also, when he was in Galilee,  
followed him, and ministered unto him;)   
and many other women  
which came up with him unto Jerusalem.

<|352

Luke 23:49

<sup>49</sup> And all his acquaintance, and the women  
that followed him from Galilee,  
stood afar off,  
beholding these things.

351

He Is Pierced

346|>

John 19:31-37

<sup>31</sup> The Jews therefore, because it was the preparation,  
that the bodies should not remain upon the cross  
on the sabbath day,  
(for that sabbath day was an high day,)   
besought Pilate that their legs might be broken,  
and that they might be taken away.  
<sup>32</sup> Then came the soldiers, and brake the legs of the first,  
and of the other which was crucified with him.  
<sup>33</sup> But when they came to Jesus, and saw  
that he was dead already,  
they brake not his legs:  
<sup>34</sup> But one of the soldiers with a spear pierced his side,  
and forthwith came there out blood and water.  
<sup>35</sup> And he that saw it bare record, and his record is true:  
and he knoweth that he saith true,  
that ye might believe.  
<sup>36</sup> For these things were done, that  
the scripture should be fulfilled,  
A bone of him shall not be broken.  
<sup>37</sup> And again another scripture saith,  
They shall look on him whom they pierced.

352

Joseph Of Arimathea Asks For His Body

350|>

Matthew 27:57-58

<sup>57</sup> When the even was come, there came a  
rich man of Arimathea, named Joseph,  
who also himself was Jesus' disciple:  
<sup>58</sup> He went to Pilate, and begged the body of Jesus.  
Then Pilate commanded the body to be delivered.

350|>

Mark 15:42-45

<sup>42</sup> And now when the even was come, because it was  
the preparation, that is, the day before the sabbath,  
<sup>43</sup> Joseph of Arimathea, an honourable counsellor,  
which also waited for the kingdom of God,  
came, and went in boldly unto Pilate,  
and craved the body of Jesus.  
<sup>44</sup> And Pilate marvelled if he were already dead:  
and calling unto him the centurion, he asked





him whether he had been any while dead.

- <sup>45</sup> And when he knew it of the centurion,  
he gave the body to Joseph.

350|>

Luke 23:50-52

- <sup>50</sup> And, behold, there was a man named Joseph,  
a counsellor; and he was a good man, and a just:  
<sup>51</sup> (The same had not consented to the counsel and deed of them;)  
he was of Arimathea, a city of the Jews:  
who also himself waited for the kingdom of God.  
<sup>52</sup> This man went unto Pilate,  
and begged the body of Jesus.

<|>

John 19:38

- <sup>38</sup> And after this Joseph of Arimathea, being a disciple  
of Jesus, but secretly for fear of the Jews, besought  
Pilate that he might take away the body of Jesus:  
and Pilate gave him leave. He came therefore,  
and took the body of Jesus.

### Passover - His Body In The Tomb (Wednesday Eve) 353

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Matthew 27:59-60

- <sup>59</sup> And when Joseph had taken the body,  
he wrapped it in a clean linen cloth,  
<sup>60</sup> And laid it in his own new tomb, which  
he had hewn out in the rock: and he rolled  
a great stone to the door of the sepulchre,  
and departed.

<|>

Mark 15:46

- <sup>46</sup> And he bought fine linen, and  
took him down, and wrapped him in the linen,  
and laid him in a sepulchre which was hewn out of a rock,  
and rolled a stone unto the door of the sepulchre.

<|>

Luke 23:53-54

- <sup>53</sup> And he took it down, and wrapped it in linen,  
and laid it in a sepulchre that was hewn in stone,  
wherein never man before was laid.  
<sup>54</sup> And that day was the preparation,  
and the sabbath drew on.

<|357

John 19:39-42

- <sup>39</sup> And there came also Nicodemus, which  
at the first came to Jesus by night,  
and brought a mixture of myrrh and aloes,  
about an hundred pound weight.  
<sup>40</sup> Then took they the body of Jesus, and  
wound it in linen clothes with the spices,  
as the manner of the Jews is to bury.  
<sup>41</sup> Now in the place where he was crucified  
there was a garden; and in the garden  
a new sepulchre, wherein was never man yet laid.  
<sup>42</sup> There laid they Jesus therefore  
because of the Jews' preparation day;  
for the sepulchre was nigh at hand.

### The Women See Where He Is Laid 354

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Matthew 27:61

- <sup>61</sup> And there was Mary Magdalene, and the other Mary,  
sitting over against the sepulchre.

354

<|356

Mark 15:47

47 And Mary Magdalene and Mary the mother of Joses  
beheld where he was laid.

<|356

Luke 23:55

55 And the women also,  
which came with him from Galilee,  
followed after, and beheld the sepulchre,  
and how his body was laid.

355

### The High Sabbath, A Guard Is Set (Thursday)

<|357

Matthew 27:62-66

62 Now the next day, that followed the day  
of the preparation, the chief priests and Pharisees  
came together unto Pilate,  
63 Saying, Sir,  
we remember that that deceiver said,  
while he was yet alive,  
After three days I will rise again.  
64 Command therefore  
that the sepulchre be made sure until the third day,  
lest his disciples come by night, and steal him away,  
and say unto the people, He is risen from the dead:  
so the last error  
shall be worse than the first.  
65 Pilate said unto them, Ye have a watch:  
go your way, make it as sure as ye can.  
66 So they went, and made the sepulchre sure,  
sealing the stone, and setting a watch.

356

### Buy Spices (Friday), Rest (Sabbath)

354|>

Mark 16:1

1 And when the sabbath was past,  
Mary Magdalene, and Mary the mother of James,  
and Salome, had bought sweet spices,  
that they might come and anoint him.

354|>

Luke 23:56

56 And they returned, and prepared spices and ointments;  
and rested the sabbath day  
according to the commandment.

357

### The Stone Rolled Away (Sunday)

<|359

Mark 16:2-4

2 And very early in the morning the first day of the week,  
they came unto the sepulchre at the rising of the sun.  
3 And they said among themselves,  
Who shall roll us away the stone  
from the door of the sepulchre?  
4 And when they looked, they saw  
that the stone was rolled away:  
for it was very great.

355|359

Matthew 28:1-4

1 In the end of the sabbath, as it began to dawn  
toward the first day of the week,  
came Mary Magdalene and the other Mary  
to see the sepulchre.  
2 And, behold, there was a great earthquake:



for the angel of the Lord  
descended from heaven, and came  
and rolled back the stone from the door,  
and sat upon it.

- <sup>3</sup> His countenance was like lightning,  
and his raiment white as snow:  
<sup>4</sup> And for fear of him the keepers did shake,  
and became as dead men.

&lt;|&gt;

Luke 24:1-2

- <sup>1</sup> Now upon the first day of the week,  
very early in the morning,  
they came unto the sepulchre,  
bringing the spices which they had prepared,  
and certain others with them.

- <sup>2</sup> And they found the stone  
rolled away from the sepulchre.

353|361

John 20:1

- <sup>1</sup> The first day of the week cometh Mary Magdalene  
early, when it was yet dark, unto the sepulchre,  
and seeth the stone taken away from the sepulchre.

## The Women Find No Body 358

&lt;|&gt;

Luke 24:3

- <sup>3</sup> And they entered in, and  
found not the body of the Lord Jesus.

## They See The Angels 359

357|&gt;

Mark 16:5-7

- <sup>5</sup> And entering into the sepulchre, they saw a young man  
sitting on the right side, clothed in a long white garment;  
and they were affrighted.  
<sup>6</sup> And he saith unto them, Be not affrighted:  
Ye seek Jesus of Nazareth, which was crucified:  
he is risen; he is not here:  
behold the place where they laid him.  
<sup>7</sup> But go your way, tell his disciples and Peter  
that he goeth before you into Galilee:  
there shall ye see him,  
as he said unto you.

357|361

Matthew 28:5-7

- <sup>5</sup> And the angel answered  
and said unto the women, Fear not ye:  
for I know that ye seek Jesus, which was crucified.  
<sup>6</sup> He is not here: for he is risen,  
as he said.  
Come, see the place where the Lord lay.  
<sup>7</sup> And go quickly, and tell his disciples that  
he is risen from the dead;  
and, behold, he goeth before you  
into Galilee; there shall ye see him:  
lo, I have told you.

&lt;|361

Luke 24:4-8

- <sup>4</sup> And it came to pass,  
as they were much perplexed thereabout, behold,  
two men stood by them in shining garments:  
<sup>5</sup> And as they were afraid,  
and bowed down their faces to the earth,



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they said unto them,  
Why seek ye the living among the dead?  
<sup>6</sup> He is not here, but is risen:  
remember how he spake unto you  
when he was yet in Galilee,  
<sup>7</sup> Saying, The Son of man must be delivered  
into the hands of sinful men, and be crucified,  
and the third day rise again.  
<sup>8</sup> And they remembered his words,

360

### They Don't Tell Anyone

<|364

Mark 16:8

<sup>8</sup> And they went out quickly, and fled from the sepulchre;  
for they trembled and were amazed: neither said they  
any thing to any man; for they were afraid.

361

### The Women Go To The Disciples

359|365

Matthew 28:8

<sup>8</sup> And they departed quickly from the sepulchre  
with fear and great joy;  
and did run to bring his disciples word.

359|>

Luke 24:9-11

<sup>9</sup> And returned from the sepulchre,  
and told all these things unto the eleven,  
and to all the rest.

<sup>10</sup> It was Mary Magdalene, and Joanna,  
and Mary the mother of James, and  
other women that were with them,  
which told these things unto the apostles.

<sup>11</sup> And their words seemed to them as idle tales,  
and they believed them not.

357|>

John 20:2

<sup>2</sup> Then she runneth, and cometh to Simon Peter,  
and to the other disciple, whom Jesus loved,  
and saith unto them,  
They have taken away the Lord out of the sepulchre,  
and we know not where they have laid him.

362

### Peter & John Run To The Tomb

<|368

Luke 24:12

<sup>12</sup> Then arose Peter, and ran unto the sepulchre;  
and stooping down, he beheld  
the linen clothes laid by themselves,  
and departed, wondering in himself  
at that which was come to pass.

<|>

John 20:3-10

<sup>3</sup> Peter therefore went forth, and that other disciple,  
and came to the sepulchre.

<sup>4</sup> So they ran both together:  
and the other disciple did outrun Peter,  
and came first to the sepulchre.

<sup>5</sup> And he stooping down, and looking in,  
saw the linen clothes lying;  
yet went he not in.

<sup>6</sup> Then cometh Simon Peter following him,  
and went into the sepulchre,



- and seeth the linen clothes lie,  
<sup>7</sup> And the napkin, that was about his head,  
 not lying with the linen clothes,  
 but wrapped together in a place by itself.  
<sup>8</sup> Then went in also that other disciple,  
 which came first to the sepulchre,  
 and he saw, and believed.  
<sup>9</sup> For as yet they knew not the scripture,  
 that he must rise again from the dead.  
<sup>10</sup> Then the disciples went away  
 again unto their own home.

### Mary Magdalene Stays, Sees Angels 363

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John 20:11-13

- <sup>11</sup> But Mary stood without at the sepulchre weeping:  
 and as she wept, she stooped down,  
 and looked into the sepulchre,  
<sup>12</sup> And seeth two angels in white sitting,  
 the one at the head, and the other at the feet,  
 where the body of Jesus had lain.  
<sup>13</sup> And they say unto her, Woman, why weepest thou?  
 She saith unto them,  
 Because they have taken away my Lord,  
 and I know not where they have laid him.

### Sees Jesus 364

&lt;|366

John 20:14-17

- <sup>14</sup> And when she had thus said, she turned herself back,  
 and saw Jesus standing, and knew not that it was Jesus.  
<sup>15</sup> Jesus saith unto her, **Woman,**  
**why weepest thou? whom seekest thou?**  
 She, supposing him to be the gardener, saith unto him, Sir,  
 if thou have borne him hence, tell me  
 where thou hast laid him,  
 and I will take him away.  
<sup>16</sup> Jesus saith unto her, **Mary.**  
 She turned herself, and saith unto him,  
 Rabboni; which is to say, Master.  
<sup>17</sup> Jesus saith unto her, **Touch me not;**  
**for I am not yet ascended to my Father:**  
**but go to my brethren, and say unto them,**  
**I ascend unto my Father, and your Father;**  
**and to my God, and your God.**

360|366

Mark 16:9

- <sup>9</sup> Now when Jesus was risen early  
 the first day of the week,  
 he appeared first to Mary Magdalene,  
 out of whom he had cast seven devils.

### The Other Women See Him 365

361|367

Matthew 28:9-10

- <sup>9</sup> And as they went to tell his disciples, behold,  
 Jesus met them, saying, **All hail.**  
 And they came and held him by the feet,  
 and worshipped him.  
<sup>10</sup> Then said Jesus unto them, **Be not afraid:**



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go tell my brethren that they go into Galilee,  
and there shall they see me.

366

Mary Magdalene Tells The Disciples

364|371

John 20:18

- 18 Mary Magdalene came and told the disciples  
that she had seen the Lord, and that  
he had spoken these things unto her.

364|368

Mark 16:10-11

- 10 And she went and told them  
that had been with him,  
as they mourned and wept.  
11 And they, when they had heard  
that he was alive, and had been seen of her,  
believed not.

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The Guard's Report

365|374

Matthew 28:11-15

- 11 Now when they were going, behold,  
some of the watch came into the city, and  
shewed unto the chief priests  
all the things that were done.  
12 And when they were assembled with the elders,  
and had taken counsel,  
they gave large money unto the soldiers,  
13 Saying,  
Say ye, His disciples  
came by night, and stole him away  
while we slept.  
14 And if this come to the governor's ears,  
we will persuade him, and secure you.  
15 So they took the money,  
and did as they were taught: and this saying  
is commonly reported among the Jews  
until this day.

368

Jesus Walks With Cleopas & Another

366|370

Mark 16:12

- 12 After that he appeared in another form  
unto two of them, as they walked,  
and went into the country.

362|>

Luke 24:13-27

- 13 And, behold, two of them went that same day  
to a village called Emmaus, which was from  
Jerusalem about threescore furlongs.  
14 And they talked together  
of all these things which had happened.  
15 And it came to pass, that,  
while they communed together and reasoned,  
Jesus himself drew near, and went with them.  
16 But their eyes were holden  
that they should not know him.  
17 And he said unto them,  
What manner of communications are these  
that ye have one to another, as ye walk, and are sad?  
18 And the one of them, whose name was Cleopas,



- answering said unto him, Art thou only a stranger  
in Jerusalem, and hast not known the things  
which are come to pass there in these days?
- <sup>19</sup> And he said unto them,  
**What things?** And they said unto him,  
Concerning Jesus of Nazareth,  
which was a prophet mighty in deed and word  
before God and all the people:
- <sup>20</sup> And how the chief priests and our rulers  
delivered him to be condemned to death,  
and have crucified him.
- <sup>21</sup> But we trusted that it had been he  
which should have redeemed Israel:  
and beside all this, to day is the third day  
since these things were done.
- <sup>22</sup> Yea, and certain women also of our company  
made us astonished,  
which were early at the sepulchre;
- <sup>23</sup> And when they found not his body, they came,  
saying, that they had also seen a vision of angels,  
which said that he was alive.
- <sup>24</sup> And certain of them which were with us  
went to the sepulchre, and found it even so  
as the women had said:  
but him they saw not.
- <sup>25</sup> Then he said unto them,  
**O fools, and slow of heart**  
**to believe all that the prophets have spoken:**
- <sup>26</sup> **Ought not Christ**  
**to have suffered these things,**  
**and to enter into his glory?**
- <sup>27</sup> And beginning at Moses and all the prophets,  
he expounded unto them in all the scriptures  
the things concerning himself.

### Their Eyes Are Opened 369

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Luke 24:28-32

- <sup>28</sup> And they drew nigh unto the village, whither they went:  
and he made as though he would have gone further.
- <sup>29</sup> But they constrained him, saying, Abide with us:  
for it is toward evening, and the day is far spent.  
And he went in to tarry with them.
- <sup>30</sup> And it came to pass,  
as he sat at meat with them,  
he took bread, and blessed it,  
and brake, and gave to them.
- <sup>31</sup> And their eyes were opened, and they knew him;  
and he vanished out of their sight.
- <sup>32</sup> And they said one to another,  
Did not our heart burn within us,  
while he talked with us by the way,  
and while he opened to us the scriptures?

### The Eleven Don't Believe Them 370

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Mark 16:13

- <sup>13</sup> And they went and told it unto the residue:  
neither believed they them.

- 33 And they rose up the same hour, and returned to Jerusalem,  
and found the eleven gathered together,  
and them that were with them,  
34 Saying, The Lord is risen indeed,  
and hath appeared to Simon.  
35 And they told what things were done in the way,  
and how he was known of them in breaking of bread.

- 14 Afterward he appeared unto  
the eleven as they sat at meat,  
and upbraided them  
with their unbelief and hardness of heart,  
because they believed not them  
which had seen him after he was risen.

- 36 And as they thus spake, Jesus himself  
stood in the midst of them, and saith unto them,  
**Peace be unto you.**  
37 But they were terrified and affrighted,  
and supposed that they had seen a spirit.  
38 And he said unto them, **Why are ye troubled?**  
**and why do thoughts arise in your hearts?**  
39 **Behold my hands and my feet, that it is I myself:**  
**handle me, and see;**  
**for a spirit hath not flesh and bones,**  
**as ye see me have.**  
40 And when he had thus spoken,  
he shewed them his hands and his feet.  
41 And while they yet believed not for joy, and wondered,  
he said unto them, **Have ye here any meat?**  
42 And they gave him a piece of a broiled fish,  
and of an honeycomb.  
43 And he took it, and did eat before them.

- 19 Then the same day at evening,  
being the first day of the week,  
when the doors were shut where the disciples  
were assembled for fear of the Jews,  
came Jesus and stood in the midst,  
and saith unto them,  
**Peace be unto you.**  
20 And when he had so said, he shewed  
unto them his hands and his side.  
Then were the disciples glad,  
when they saw the Lord.

- 21 Then said Jesus to them again, **Peace be unto you:**  
**as my Father hath sent me, even so send I you.**  
22 And when he had said this, he breathed on them,  
and saith unto them, **Receive ye the Holy Ghost:**  
23 **Whose soever sins ye remit, they are remitted unto them;**  
**and whose soever sins ye retain, they are retained.**



371|381

Luke 24:44-48

- 44 And he said unto them, **These are the words**  
**which I spake unto you, while I was yet with you,**  
**that all things must be fulfilled, which were written**  
**in the law of Moses,**  
**and in the prophets,**  
**and in the psalms,**  
**concerning me.**
- 45 Then opened he their understanding,  
 that they might understand the scriptures,
- 46 And said unto them, **Thus it is written,**  
**and thus it behoved Christ to suffer,**  
**and to rise from the dead the third day:**
- 47 **And that repentance and remission of sins**  
**should be preached in his name**  
**among all nations, beginning at Jerusalem.**
- 48 **And ye**  
**are witnesses of these things.**

The Eleven Meet With Him In Galilee 374

367|379

Matthew 28:16-17

- 16 Then the eleven disciples went away into Galilee,  
 into a mountain where Jesus had appointed them.
- 17 And when they saw him, they worshipped him:  
 but some doubted.

The Incredulity Of Thomas 375

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John 20:24-29

- 24 But Thomas, one of the twelve, called Didymus,  
 was not with them when Jesus came.
- 25 The other disciples therefore said unto him,  
 We have seen the Lord.  
 But he said unto them, Except I shall  
 see in his hands the print of the nails, and  
 put my finger into the print of the nails, and  
 thrust my hand into his side,  
 I will not believe.
- 26 And after eight days again his disciples  
 were within, and Thomas with them:  
 then came Jesus, the doors being shut,  
 and stood in the midst,  
 and said, **Peace be unto you.**
- 27 Then saith he to Thomas,  
**Reach hither thy finger, and behold my hands;**  
**and reach hither thy hand, and thrust it into my side:**  
**and be not faithless, but believing.**
- 28 And Thomas answered and said unto him,  
 My Lord  
 and my God.
- 29 Jesus saith unto him, **Thomas, because**  
**thou hast seen me, thou hast believed:**  
**blessed are they that have not seen,**  
**and yet have believed.**

&lt;|&gt;

John 20:30-31

- <sup>30</sup> And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:
- <sup>31</sup> But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

&lt;|&gt;

John 21:1-13

- <sup>1</sup> After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.
- <sup>2</sup> There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.
- <sup>3</sup> Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
- <sup>4</sup> But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.
- <sup>5</sup> Then Jesus saith unto them, **Children, have ye any meat?** They answered him, No.
- <sup>6</sup> And he said unto them, **Cast the net on the right side of the ship, and ye shall find.** They cast therefore, and now they were not able to draw it for the multitude of fishes.
- <sup>7</sup> Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.
- <sup>8</sup> And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.
- <sup>9</sup> As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
- <sup>10</sup> Jesus saith unto them, **Bring of the fish which ye have now caught.**
- <sup>11</sup> Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.
- <sup>12</sup> Jesus saith unto them, **Come and dine.** And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.
- <sup>13</sup> Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

&lt;|382

John 21:14-24

- <sup>14</sup> This is now the third time  
that Jesus shewed himself to his disciples,  
after that he was risen from the dead.
- <sup>15</sup> So when they had dined, Jesus saith to Simon Peter,  
**Simon, son of Jonas, lovest thou me more than these?**  
He saith unto him, Yea, Lord;  
thou knowest that I love thee.  
He saith unto him, **Feed my lambs.**
- <sup>16</sup> He saith to him again the second time,  
**Simon, son of Jonas, lovest thou me?**  
He saith unto him, Yea, Lord;  
thou knowest that I love thee.  
He saith unto him, **Feed my sheep.**
- <sup>17</sup> He saith unto him the third time,  
**Simon, son of Jonas, lovest thou me?**  
Peter was grieved because he said unto him  
the third time, **Lovest thou me?**  
And he said unto him, Lord,  
thou knowest all things;  
thou knowest that I love thee.  
Jesus saith unto him,  
**Feed my sheep.**
- <sup>18</sup> **Verily, verily, I say unto thee,**  
**When thou wast young, thou girdedst thyself,**  
**and walkedst whither thou wouldest:**  
**but when thou shalt be old,**  
**thou shalt stretch forth thy hands,**  
**and another shall gird thee, and carry thee**  
**whither thou wouldest not.**
- <sup>19</sup> This spake he, signifying by what death  
he should glorify God.  
And when he had spoken this,  
he saith unto him,  
**Follow me.**
- <sup>20</sup> Then Peter, turning about,  
seeth the disciple whom Jesus loved following;  
which also leaned on his breast at supper,  
and said, Lord, which is he that betrayeth thee?
- <sup>21</sup> Peter seeing him saith to Jesus,  
Lord, and what shall this man do?
- <sup>22</sup> Jesus saith unto him, **If I will that he tarry till I come,**  
**what is that to thee?**  
**follow thou me.**
- <sup>23</sup> Then went this saying abroad among the brethren,  
that that disciple should not die: yet Jesus  
said not unto him, He shall not die; but,  
If I will that he  
tarry till I come,  
what is that to thee?
- <sup>24</sup> This is the disciple which testifieth of these things,  
and wrote these things:  
and we know  
that his testimony is true.

374|Matt

Matthew 28:18-20

- 18 And Jesus came and spake unto them, saying,  
 All power is given unto me  
 in heaven and in earth.
- 19 Go ye therefore, and teach all nations,  
 baptizing them in the name of the Father,  
 and of the Son,  
 and of the Holy Ghost:
- 20 Teaching them to observe all things  
 whatsoever I have commanded you:  
 and, lo, I am with you alway,  
 even unto the end of the world.  
 Amen.

371|&gt;

Mark 16:15-16

- 15 And he said unto them, Go ye into all the world,  
 and preach the gospel to every creature.
- 16 He that believeth and is baptized shall be saved;  
 but he that believeth not shall be damned.

## 380

## Signs Shall Follow Them

&lt;|383

Mark 16:17-18

- 17 And these signs shall follow them that believe;  
 In my name shall they cast out devils;  
 they shall speak with new tongues;
- 18 They shall take up serpents; and if they  
 drink any deadly thing, it shall not hurt them;  
 they shall lay hands on the sick, and they shall recover.

## 381

## Tarry In Jerusalem

373|383

Luke 24:49

- 49 And, behold,  
 I send the promise of my Father upon you:  
 but tarry ye in the city of Jerusalem, until  
 ye be endued with power from on high.

## 382

## Many Other things

378|John

John 21:25

- 25 And there are also many other things which Jesus did,  
 the which, if they should be written every one, I suppose  
 that even the world itself could not contain  
 the books that should be written.  
 Amen.

## 383

## The Ascension

380|&gt;

Mark 16:19

- 19 So then after the Lord had spoken unto them,  
 he was received up into heaven,  
 and sat on the right hand of God.

381|&gt;

Luke 24:50-51

- 50 And he led them out as far as to Bethany,  
 and he lifted up his hands, and blessed them.
- 51 And it came to pass, while he blessed them,  
 he was parted from them,  
 and carried up into heaven.

<|Mark

Mark 16:20

<sup>20</sup> And they went forth, and preached every where,  
the Lord working with them,  
and confirming the word with signs following.  
Amen.

<|Luke

Luke 24:52-53

<sup>52</sup> And they worshipped him,  
and returned to Jerusalem with great joy:  
<sup>53</sup> And were continually in the temple,  
praising and blessing God.  
Amen.



## *Christ Hymn*

Philippians 2:5-11

<sup>5</sup> Have this mind among yourselves,  
which is yours in Christ Jesus,  
<sup>6</sup> who,

though he was in the form of God,  
did not count equality with God  
a thing to be grasped,  
<sup>7</sup> but emptied himself, by  
taking the form of a servant,  
being born in the likeness of men.

<sup>8</sup> And being found in human form,  
he humbled himself  
by becoming obedient  
to the point of death,  
even death on a cross.

<sup>9</sup> Therefore  
God has highly exalted him  
and bestowed on him the name  
that is above every name,

<sup>10</sup> so that at the name of Jesus  
every knee should bow,  
in heaven  
and on earth  
and under the earth,

<sup>11</sup> and every tongue confess that

Jesus Christ is Lord,  
to the glory of God the Father.

PASSAGE		MATTHEW	MARK	LUKE	JOHN
1	Prologue		1:1		1:1-18
2	Introduction And Dedication			1:1-4	
3	Lineages Of Mary And Of Joseph	1:1-17		24 3:23-38	
4	An Angel Appears To Zechariah			1:5-25	
5	An Angel Appears To Mary			1:26-38	
6	Mary Visits Elizabeth			1:39-56	
7	An Angel Appears To Joseph	1:18-25			
8	Birth Of John The Baptist			1:57-79	
9	John's Childhood			1:80	
10	Joseph & Mary Go To Bethlehem			2:1-5	
11	Jesus Is Born			2:6-7	
12	Annunciation To The Shepherds			2:8-20	
13	He Is Circumcised	1:25		2:21	
14	Presented At Temple			2:22-38	
15	Return To Nazareth After Presentation			2:39	
16	Visit Of The Wise Men	2:1-12			
17	Flight To Egypt	2:13-15			
18	Massacre Of The Infants	2:16-18			
19	Return To Nazareth From Egypt	2:19-23			
20	Jesus' Childhood			2:40	
21	Teaching Elders In The Temple			2:41-51	
22	His Later Childhood			2:52	
23	John Begins His Ministry	3:1-12	1:2-8	3:1-18	1:19-28
24	Jesus Is Baptised	3:13-17	1:9-11	3:21-23	1:29-34
25	Temptation In The Wilderness	4:1-11	1:12-13	4:1-13	
26	Return To Galilee After The Wilderness			4:14-15	
27	Peter & Andrew Seek Jesus				1:35-42
28	Call Of Philip & Nathanael				1:43-51
29	Cana Wedding				2:1-11
30	Visit To Capernaum After Cana				2:12
31	Rejection In Nazareth	111 13:54-58	118 6:1-6	4:16-30	
32	The Clearing Of The Temple (St John)				2:13-25
33	Nicodemus Comes By Night				3:1-21
34	The Disciples & John Baptize				3:22-24
35	The Baptist Bears Witness Of Him				3:25-36
36	Herod Puts John In Prison			23 3:19-20	
37	Jesus Leaves For Galilee	4:12	1:14-15		4:1-3
38	The Samaritan Woman At The Well				4:4-42
39	Jesus Arrives In Galilee				4:43-45
40	He Heals A Nobleman's Son				4:46-54
41	Settles In Capernaum	4:13-16			
42	He Begins Preaching The Kingdom	4:17			
43	The First Four Follow Him	4:18-22	1:16-20	47 5:1-11	
44	He Heals A Man With Unclean Spirit		1:21-28	4:31-37	
45	Heals Peter's Mother-In-Law	88 8:14-17	1:29-34	4:38-41	
46	Jesus Prays In A Solitary Place		1:35-38	4:42-43	
47	Healing & Teaching In Galilee	4:23-25	1:39	4:44	



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PASSAGE		MATTHEW	MARK	LUKE	JOHN
48	He Heals A Leper	87 8:1-4	1:40-45	5:12-16	
49	The Man Lowered Through The Roof	9:1-8	2:1-12	5:17-26	
50	Matthew Follows Jesus	115 9:9-13	2:13-17	5:27-32	
51	Fasting And New Wineskins	9:14-17	2:18-22	5:33-39	
52	Disciples Pick Grain On The Sabbath	12:1-8	2:23-28	6:1-5	
53	Heals A Withered Hand On The Sabbath	127 12:9-14	3:1-6	6:6-11	
54	Heals & Teaches Crowd At The Lake	12:15-21	3:7-12		
55	Jesus Ordains The 12 Apostles		3:13-19	6:12-16	
56	A Crowd Gathers	5:1		6:17-19	
57	The Beatitudes	5:2-12		6:20-23	
58	The Woes			6:24-26	
59	The Salt Of The Earth	5:13		196 14:34-35	
60	City On The Hill, Light Of The World	5:14-16	102 4:21-23	102 8:16-18	
				96 11:33	
61	The Fulfillment Of The Law	5:17-20			
62	Of Anger & Humiliation	5:21-22			
63	Reconcile To Thy Brother	5:23-24			
64	Agree With Thine Adversary	5:25-26		187 12:58-59	
65	Of Lust	5:27-28			
66	Of Thine Own That Offends 1	5:29-30			
67	Of Marriage	5:31-32			
68	Of Oaths	5:33-37			
69	Resist Not Evil	5:38-42		6:27-31	
70	Love Your Enemies	5:43-48		6:32-36	
71	Give Alms In Secret	6:1-4			
72	Pray In Private	6:5-8			
73	The Lord's Prayer	6:9-15		184 11:1-4	
74	When Ye Fast	6:16-18			
75	Lay Up Treasures In Heaven	6:19-21		186 12:32-34	
76	The Light Of The Body	6:22-23		184 11:34-36	
77	No Man Can Serve Two Masters	6:24			
78	Seek Ye First The Kingdom	6:25-34		186 12:22-31	
79	The Mote & The Beam	7:1-5		6:37-42	
80	Pearls Before Swine	7:6			
81	Ask And It Will Be Given	7:7-11		184 11:5-13	
82	Do Unto Others	7:12			
83	The Wide & Narrow Gates	7:13-14		190 13:23-30	
84	By Our Fruits We'll Be Known	7:15-20		6:43-45	
85	Not All Will Enter The Kingdom	7:21-23			
86	The House Built On Rock	7:24-27		6:46-49	
87	The People Are Astonished	7:28-29			
88	He Heals The Centurion's Servant			7:1-10	
89	He Raises A Widow's Son			7:11-17	
90	John Sends Two Disciples	127 11:2-6		7:18-23	
91	He Speaks Of John	11:7-19		7:24-35	
92	A Sinful Woman Anoints Him			7:36-50	
93	Travels All The Villages			8:1-3	

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PASSAGE		MATTHEW	MARK	LUKE	JOHN
94	A House Divided Cannot Stand	12:22-30	3:20-27	11:14-23	
95	Blasphemy Against The Holy Spirit	12:31-37	3:28-30		
96	The Sign Of Jonah	12:38-42		184 11:29-32	
97	The Swept House	12:43-45		11:24-26	
98	Hear The Word, And Keep It			11:27-28	
99	His True Family	12:46-50	3:31-35	208 8:19-21	
100	Parable Of The Sower	13:1-9	4:1-9	8:4-8	
101	He Explains Why Parables	13:10-17	4:10-13	8:9-10	
102	He Expounds The Sower	13:18-23	4:14-20	8:11-15	
103	Parable Of The Tares	13:24-30			
104	Parable Of The Growing Seed		4:26-29		
105	Parable Of The Mustard Seed	13:31-32	4:30-32	189 13:18-19	
106	Parable Of The Leaven	13:33		13:20-21	
107	He Expounds The Tares	13:36-43			
108	Parable Of The Hidden Treasure	13:44			
109	Parable Of The Pearl	13:45-46			
110	Parable Of The Net	13:47-51			
111	The Scribe's Treasures	13:52-53			
112	Parables Are Prophecy Fulfilled	106 13:34-35	4:33-34		
113	Three Prospective Followers	8:18-22		177 9:57-62	
114	He Calms The Storm	8:23-27	4:35-41	8:22-25	
115	The Legion Into The Swine	8:28-34	5:1-20	8:26-39	
116	He is Called to Jairus' Daughter	9:18-19	5:21-24	8:40-42	
117	A Woman Touches His Garment	9:20-22	5:25-34	8:43-48	
118	He Raises Jairus' Daughter	9:23-26	5:35-43	8:49-56	
119	Heals Two Blind Men	9:27-31			
120	Heals A Mute Man	9:32-34			
121	Labourers Are Few	9:35-38			
122	Jesus Calls Together The Twelve	10:1-4	6:7	9:1-2	
123	He Instructs The Apostles	10:5-15	6:8-11	9:3-5	
124	Sheep Among Wolves	10:16-33		184 12:1-12	
125	Not Peace But The Sword	10:34-39		186 12:49-53	
126	Who Receives You Receives Me	10:40-42			
127	The Twelve Are Sent Out	11:1	6:12-13	9:6	
128	The Pool Of Bethesda				5:1-15
129	The Son Does As The Father				5:16-47
130	Herod Desires To Meet Him	14:1-2	6:14-16	9:7-9	
131	The Death Of John The Baptist	14:3-12	6:17-29		
132	The Lord Hears Of John's Death	14:13			
133	The Twelve Return		6:30-32	9:10	
134	People Run To Follow Him	14:14	6:33-34	9:11	6:1-4
135	He Feeds The Five Thousand	14:15-21	6:35-44	9:12-17	6:5-13
136	He Sends Everyone Away	14:22	6:45-46		6:16-17
137	Avoids Being Made King				135 6:14-15
138	Jesus Walks On The Water	14:23-27	6:47-50		6:18-20
139	Peter Comes Down Out The Boat	14:28-31			
140	They Return To The Ship, And Land	14:32-33	6:51-52		6:21

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PASSAGE		MATTHEW	MARK	LUKE	JOHN
141	Crowds Touch His Garments	14:34-36	6:53-56		
142	He Is The Bread Of Life				6:22-71
143	The Traditions Of The Elders	15:1-9	7:1-13		
144	True Uncleanness	15:10-20	7:14-23		
145	Crumbs Fall From The Table	15:21-28	7:24-30		
146	The Deaf & Dumb Hear & Speak	15:29-31	7:31-37		
147	He Feeds The Four Thousand	15:32-39	8:1-10		
148	The Pharisees Seek A Sign	16:1-4	8:11-13		
149	The Leaven Of The Pharisees	16:5-12	8:14-21		
150	The Blind Man Near Bethsaida		8:22-26		
151	Peter Declares Jesus Is The Christ	16:13-20	8:27-30	9:18-21	
152	He Begins To Speak Of His Death	16:21-23	8:31-33	9:22	
153	Take Up The Cross	16:24-27	8:34-38	9:23-26	
154	Some Will Not Taste Death	16:28	9:1	9:27	
155	The Transfiguration	17:1-9	9:2-10	9:28-36	
156	Elijah & John The Baptist	17:10-13	9:11-13		
157	The Boy They Couldn't Cure	17:14-18	9:14-29	9:37-42	
158	Faith As Small As A Mustard Seed	17:19-21		202 17:5-6	
159	He Speaks Again Of His Death	17:22-23	9:30-32	9:43-45	
160	The Coin From The Fish	17:24-27			
161	Greatest In Kingdom Of Heaven	18:1-5	9:33-37	9:46-48	
162	Who Is Not Against Us Is For Us		9:38-41	9:49-50	
163	Of Offence Given To Children	18:6-7	9:42	17:1-2	
164	Of Thine Own That Offends 2	18:8-9	9:43-50		
165	Of Our Brother Who Trespasses	18:15-17		202	
166	Binding & Loosing	18:18-20			
167	Forgive Seventy Times Seven	18:21-22		17:3-4	
168	Parable Of The Unforgiving Servant	18:23-35			
169	His Brothers Mock Him				7:1-9
170	He Goes To The Feast Of Booths				7:10-13
171	Temple Controversy & Failed Arrest				7:14-53
172	The Woman Caught In Adultery				8:1-11
173	He Does As His Father				8:12-59
174	He Heals A Man Born Blind				9:1-41
175	The Hireling				10:1-21
176	His Sheep Hear His Voice				10:22-42
177	Jesus Leaves Galilee	19:1-2	10:1	9:51-56	
178	He Sends The Seventy			10:1-11	
179	Upbraids Unrepentant Cities	11:20-24		10:12-16	
180	The Seventy Return			10:17-20	
181	Revelations To Babes	11:25-27		10:21-24	
182	Come To Me All Ye That Labour	11:28-30			
183	The Good Samaritan			10:25-37	
184	Mary And Martha			10:38-42	
185	No Divider Nor Judge			12:13-15	
186	The Man Who Built Storehouses			12:16-21	
187	Interpreting The Times			12:54-57	

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PASSAGE		MATTHEW	MARK	LUKE	JOHN
188	The Tower Of Siloam			13:1-9	
189	Infirmity Loosed On The Sabbath			13:10-17	
190	Toward Jerusalem			13:22	
191	Herod Notwithstanding			13:31-33	
192	Dropsy At A Pharisee's House			14:1-6	
193	Take The Lowest Room			14:7-11	
194	Bid Who Can't Repay			14:12-14	
195	Parable Of The Wedding Banquet	238 22:1-14		14:15-24	
196	The Cost Of Discipleship			14:25-33	
197	Parable Of The Lost Sheep	164 18:10-14		15:1-7	
198	Parable Of The Lost Coin			15:8-10	
199	Parable Of The Prodigal Son			15:11-32	
200	Parable Of The Wasteful Steward			16:1-15	
201	The Law And The Prophets			16:16-17	
202	Parable Of The Rich Man & Lazarus			16:19-31	
203	Parable Of The Servant's Duty			17:7-10	
204	Ten Healed Of Leprosy			17:11-19	
205	Parable Of The Persistent Widow			18:1-8	
206	Parable Of The Pharisee & Publican			18:9-14	
207	Of Marriage & Divorce	19:3-12	10:2-12	201 16:18	
208	Jesus Blesses The Children	19:13-15	10:13-16	18:15-17	
209	The Rich Young Man	19:16-22	10:17-22	18:18-23	
210	Camel Through A Needle's Eye	19:23-26	10:23-27	18:24-27	
211	Those Who Forsake All	19:27-30	10:28-31	18:28-30	
212	Parable Of The 11th Hour Workmen	20:1-16			
213	Jesus Hears That Lazarus Is Sick				11:1-16
214	He Raises Lazarus				11:17-53
215	He Withdraws To Ephraim				11:54
216	He Speaks Once More Of His Death	20:17-19	10:32-34	18:31-34	
217	To Drink Of His Cup	20:20-23	10:35-40		
218	Master Must Be Servant	20:24-28	10:41-45		
219	Heals Blind Bartimaeus & Another	20:29-34	10:46-52	18:35-43	
220	Zacchaeus Climbs the Sycamore Tree			19:1-10	
221	They Look For Him In Jerusalem			19:28	11:55-57
222	They Also Seek Lazarus				12:9-11
223	He Sends For The Donkey's Colt	21:1-7	11:1-7	19:29-35	12:14-16
224	The Triumphal Entry	21:8-9	11:8-10	19:36-40	222 12:12-13
225	He Weeps Over Jerusalem			19:41-44	
226	The People Bare Record Of Him	21:10-11			12:17-19
227	Goes Out To Bethany That Night		11:11		
228	The Clearing Of The Temple	21:12-13	11:15-17	19:45-46	
229	The Priests Seek To Destroy Him		11:18	19:47-48	
230	The Children Praise Him	21:14-16			
231	He Returns To Bethany	21:17			
232	The Fig Tree Without Fruit	21:18-22	227 11:12-14		
			11: 20-26		
233	Mount By Night, Temple By Day		229 11:19	260 21:37-38	



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PASSAGE		MATTHEW	MARK	LUKE	JOHN
234	They Challenge His Authority	21:23-27	11:27-33	20:1-8	
235	Parable Of The Two Sons	21:28-32			
236	Parable Of The Wicked Tenants	21:33-41	12:1-9	20:9-16	
237	The Stone The Builders Reject	21:42-44	12:10-11	20:17-18	
238	They Can't Yet Detain Him	21:45-46	12:12	20:19	
239	Render Unto Caesar	22:15-22	12:13-17	20:20-26	
240	The Sadducees & The Resurrection	22:23-33	12:18-27	20:27-38	
241	The Great Commandment	22:34-40	12:28-34	20:39-40	
242	The Christ is David's Lord	22:41-46	12:35-37	20:41-44	
243	Beware Scribes & Pharisees	23:1-12	12:38-40	20:45-47	
244	The Pharisaic Woes	23:13-36		91 11:37-54	
245	Lament For Jerusalem	23:37-39		191 13:34-35	
246	The Widow's Mite		12:41-44	21:1-4	
247	The Destruction Of The Temple	24:1-2	13:1-2	21:5-6	2:18-25
248	Signs Of The End Of The Age	24:3	13:3-4	21:7	
249	False Followers	24:4-5	13:5-6	21:8	
250	Wars & Persecution	24:6-14	13:7-13	21:9-19	
251	The Abomination & Great Tribulation	24:15-22	13:14-20	21:20-24	
252	As The Lightning Cometh	24:23-27	13:21-23	204 17:20-25	
253	The Corpse And The Eagles	24:28		17:37	
254	The Second Coming	24:29-31	13:24-27	21:25-28	
255	Parable Of The Fig Tree	24:32-36	13:28-32	21:29-33	
256	As In The Days Of Noah	24:37-39		17:26-27	
257	As In The Days Of Lot			204 17:28-33	
258	One Taken, One Left	24:40-43		17:34-36	
259	Parable Of The Faithful Servant	24:44-51	13:33-37	186 12:35-48	
260	The Snare That Shall Come			21:34-36	
261	Parable Of The Ten Virgins	25:1-13			
262	Parable Of The Talents	25:14-30	103 4:24-25	220 19:11-27	
263	The Sheep From The Goats	25:31-46			
264	Reminds Them He'll Be Betrayed	26:1-2			
265	He Explains His Mission To The Greeks				12:20-36
266	The Priests Plan His Arrest	26:3-5	14:1-2	22:1-2	
267	Mary Anoints Jesus	26:6-13	14:3-9		221 12:1-8
268	Judas Goes To The Priests	26:14-16	14:10-11	22:3-6	
269	Belief & Unbelief Among The Jews				12:37-43
270	He That Believeth On Me				12:44-50
271	Preparations For Supper	26:17-19	14:12-16	22:7-13	
272	He Sits Down With The Twelve	26:20	14:17	22:14	
273	Eat No More Til Fulfillment			22:15-16	
274	He Washes His Disciples' Feet				13:1-17
275	He Talks About His Betrayer	26:21	14:18	22:21-22	13:18-21
276	They Ask Who It Is	26:22-25	14:19-21	280 22:23	13:22-25
277	Jesus Identifies The Betrayer				13:26-30
278	The New Commandment				13:31-35
279	The Supper Bread	26:26	14:22	22:19	
280	The Supper Wine	26:27-28	14:23-24	22:20	

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PASSAGE		MATTHEW	MARK	LUKE	JOHN
281	Not Drink Again Until That Day	26:29	14:25	<div>273</div> 22:17-18	
282	Greatness Through Service			22:24-30	
283	The Way The Truth & The Life				14:1-14
284	Promise Of The Holy Spirit				14:15-31
285	To The Mount Of Olives	26:30	14:26	22:39	
286	Purse, Bag & Sword			<div>282</div> 22:35-38	
287	The Scattered Flock				
288	Jesus Predicts Peter's Denial			<div>282</div> 22:31-34	<div>278</div> 13:36-38
289	He Is The True Vine				15:1-8
290	Commands Us To Love				15:9-17
291	The World Hated Him First				16:1-4
292	The Comforter & Spirit Of Truth				16:5-15
293	Sorrow Will Turn To Joy				16:16-22
294	Ask In His Name				16:23-27
295	He Has Overcome The World				16:28-33
296	He Prays For His Followers				17:1-26
297	They Arrive At Gethsemane	26:36-38	14:32-34	22:40	18:1
298	He Prays In Agony			22:41-44	
299	The Disciples Sleep			22:45-46	
300	He Prays A Second And Third Time				
301	He Wakes The Disciples	26:45-46	14:41-42		
302	Judas Arrives With A Multitude	26:47-50	14:43-45	22:47-48	18:2-3
303	He Secures His Disciples' Release				18:4-9
304	Peter Cuts Off Malchus' Ear			22:49-51	18:10-11
305	They Came As Against A Thief			22:52-53	
306	He Is Arrested, The Disciples Flee	26:56	14:50		18:12
307	A Young Man Flees Naked				
308	They Lead Him Away			22:54	
309	Before Annas First				18:13-14
310	Peter Follows Into The Courtyard	26:58	14:54		18:15-16
311	They Bring False Witness	26:59-66	14:55-64		
312	They Mock And Beat Him			22:63-65	
313	Peter Denies Jesus The First Time			<div>308</div> 22:55-57	18:17-18
314	He Is Interrogated By The Priests				18:19-24
315	Peter Denies Jesus 2nd & 3rd Times	26:71-74	14:69-71		18:25-27
316	Peter Weeps Bitterly	26:75	14:72	22:61-62	
317	The Sanhedrin Condemns Him			22:66-71	
318	He Is Brought Before Pilate			23:1-2	18:28-32
319	Judas Commits Suicide				
320	Pilate Questions Jesus	27:11-14	15:2-5	23:3-4	18:33-38
321	Sends Him Before Herod			23:5-12	
322	Convenes With The Rulers			23:13-16	
323	Presents Barrabas			23:17	18:39
324	The Dream Of Pilate's Wife	27:19	15:11		
325	Barrabas Is Freed			23:18-19	18:40
326	Pilate Seeks A Verdict			23:20-23	
327	Pilate Tries To Release Him				19:4-15

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PASSAGE	MATTHEW	MARK	LUKE	JOHN	
328 Pilate Absolves Himself	27:24-25				
329 Jesus Is Condemned	27:26	15:15	23:24-25	19:16	
<b>330</b> Scourged, Mocked And Beaten	27:27-30	15:16-19		<div>326</div> 19:1-3	
331 He Is Led Out To Be Crucified	27:31	15:20		19:17	
332 Simon Of Cyrene	27:32	15:21	23:26		
333 The Women Weep			23:27-31		
334 At Golgotha	27:33-34	15:22-23	23:33	19:18	
335 They Cast Lots For His Clothes	27:35-36	15:24	23:34	19:23-24	
336 It Was The Third Hour (9 A.M.)		15:25			
337 The Written Notice Above His Head	27:37	15:26	23:38	<div>334</div> 19:19-22	
338 Two Robbers Crucified With Him	27:38	15:27	<div>333</div> 23:32		
339 Mockery of People & Priests	27:39-44	15:28-32	<div>335</div> 23:35		
<b>340</b> Soldiers Also Mock, Offer Vinegar			23:36-37		
341 Today In Paradise			23:39-43		
342 Woman Behold Your Son				19:25-27	
343 Darkness Over All The Land	27:45	15:33	23:44-45		
344 Eli Eli Lama Sabachtani	27:46-47	15:34-35			
345 People Offer Vinegar	27:48-49	15:36		19:28-29	
346 He Dies	27:50	15:37	23:46	19:30	
347 Earthquake & Tearing Of The Veil	27:51-53	15:38			
348 The Centurion Believes	27:54	15:39	23:47		
349 The People Are Sorrowful			23:48		
<b>350</b> The Women Behold All	27:55-56	15:40-41	23:49		
351 He Is Pierced				19:31-37	
352 Joseph Of Arimathea Asks For His Body	27:57-58	15:42-45	23:50-52	19:38	
353 His Body In The Tomb	27:59-60	15:46	23:53-54	19:39-42	
354 The Women See Where He Is Laid	27:61	15:47	23:55		
355 High Sabbath, A Guard Is Set	27:62-66				
356 Buy Spices, Rest		16:1	23:56		
357 The Stone Rolled Away	28:1-4	16:2-4	24:1-2	20:1	
358 The Women Find No Body			24:3		
359 They See The Angels	28:5-7	16:5-7	24:4-8		
<b>360</b> They Don't Tell Anyone		16:8			
361 The Women Go To The Disciples	28:8		24:9-11	20:2	
362 Peter & John Run To The Tomb			24:12	20:3-10	
363 Mary Magdalene Stays, Sees Angels				20:11-13	
364 Mary Magdalene Sees Jesus		16:9		20:14-17	
365 The Other Women See Him	28:9-10				
366 Mary Magdalene Tells The Disciples		16:10-11		20:18	
367 The Guard's Report	28:11-15				
368 Jesus Walks With Cleopas & Another		16:12	24:13-27		
369 Their Eyes Are Opened			24:28-32		
<b>370</b> The Eleven Don't Believe Them		16:13	24:33-35		
371 Jesus Appears To The Eleven		16:14	24:36-43	20:19-20	
372 He Breathes The Holy Ghost On Them				20:21-23	
373 He Opens Their Understanding			24:44-48		
374 The Eleven Meet With Him In Galilee	28:16-17				

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PASSAGE		MATTHEW	MARK	LUKE	JOHN
375	The Incredulity Of Thomas	28:18-20	16:15-16	24:49	20:24-29
376	That We Might Believe				20:30-31
377	He Appears To Seven Disciples				21:1-13
378	Jesus And Peter		21:14-24		
379	The Great Commission		16:17-18		21:25
380	Signs Shall Follow Them				
381	Tarry In Jerusalem				
382	Many Other things				
383	The Ascension		16:19	24:50-51	
384	The Disciples Begin Preaching		16:20	24:52-53	



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My kingdom is not of this world



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